

# Baptist Missioners Save Lives of 1000 Nigerian Refugees

RICHMOND (BP)—Southern Baptist missionaries have been credited with saving more than 1,000 lives in the Port Harcourt area of Eastern Nigeria.

A spokesman for the Amegi community in Eastern Nigeria disclosed this in a letter expressing gratitude for the missionaries' work to H. Cornell Goerner, secretary for Africa for the Southern Baptist Foreign Mission Board here.

Goerner, in response, has issued a plea for Southern Baptists to observe a special day of prayer "for the building of bridges of understanding in Nigeria" on Sunday, Feb. 8, the date set for Race Relations Sunday throughout the Southern Baptist Convention.

In the letter to Goerner, the Nigerian spokesman, L. O. Obireke commended especially the work of a team of Southern Baptist missionaries led by Urban L. Green.

"Through his cooperation and assistance, the lives of over 1,000 of our displaced persons have been saved," Obireke wrote.

"During the past 12 months we have been receiving from the Baptist mission and the Nigerian Baptist Convention what the Bible would call manna from heaven," he wrote.

"We received money, household materials, clothing, medical aid and foodstuffs to sustain the lives of our displaced persons both in Port Harcourt and at Okordia," the Nigerian continued.

"We very much appreciate the generosity of the Baptists and we sincerely thank you all for your humanitarian gestures," he concluded.

The letter was dated one week before the end of the Civil War in Nigeria.

The team of missionaries to which Obireke referred is comprised of four missionaries, three from Oklahoma and one from Mississippi.

They are: Mr. and Mrs. Green, of Carney, and Stillwater, Okla., respectively; Miss Josephine Scaggs of Stigler, Okla.; and Miss Emogene Harris of Johns, Miss.

Goerner noted that the relief team which has worked for months at Port Harcourt may now be able to move into areas formerly unsafe because of military activity.

He speculated that other missionaries from Western Nigeria may soon be able to join in the relief work.

"We do not yet know," Goerner added, "to what extent Baptist missionaries will be able to take part in these direct relief activities in territory recently captured by federal troops.

"It is certain," he continued, "that there will be a continuing need for aid to displaced persons, assistance in resettlement of families and the reopening of churches closed during the emergency.

"We pray that our missionaries and the national Baptist pastors and leaders may play a worthy part in the new day now dawning," Goerner said.

In calling for Southern Baptists

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## Eddleman Resigns As Seminary Head

Dr. H. Leo Eddleman, president of New Orleans Baptist Theological Seminary since 1958, has resigned to accept a position as Executive Vice President of Religious Heritage of America, Inc., in Washington, D. C., according to a statement just released by A. Morgan Brian, Jr., president of the board of trustees of the New Orleans institution.

The resignation is effective as of February 28, 1970.

Dr. James D. Mosteller, Dean of the School of Theology, will serve as acting president during the interim period until a successor to Eddleman is chosen. He will also continue his duties as dean.

A seven man committee has been appointed by the trustees to begin the search for a new president in the seminary.

Dr. Eddleman was on a two and one-half month leave of absence during the fall, returning to take up his duties in December. During the leave he lectured at Trinity Evangelical Divinity School at Deerfield, Illinois.

Religious Heritage of America, Inc., is a foundation which seeks to deepen religion in American life.

Dr. Eddleman succeeded the late Dr. Roland Q. Leavell as president of the New Orleans seminary, coming to that position from the presidency of Georgetown College, Georgetown, Ky.

Prior to going to Georgetown, Dr. Eddleman had served for five years as a missionary in Palestine (1935-41); had taught Old Testament and Hebrew at the New Orleans school (1941-42); had served as pastor of Parkland Baptist Church, Louisville, Ky., from 1942 to 1952, and had taught at a Southern Baptist Theological Seminary in Louisville beginning

(Continued on page 2)

### Helped Rebuild Coast Church

## Pensacola's First Baptist Receives Church Of Year Award

PENSACOLA, Fla. (BP)—Declaring there is no generation gap in this church, Norman Vincent Peale of New York City presented to the First Baptist Church of Pensacola the 1970 Church of the Year award for the church's "creative" youth program.

"We think you're doing the greatest piece of youth work of any church in

the country," said Peale, editor-in-chief of Guideposts and pastor of the Marble Collegiate Church in New York. Peale presented a large bronze plaque to the pastor, James L. Pleitz.

"You've got a dynamic church under a great spiritual leader," said Peale as he made the presentation before a crowd of 1,800 persons.

Inscribed on the bronze plaque were

the words, "Guideposts Church Award... honoring the congregation of the First Baptist Church of Pensacola... for the scope and strength of its youth programs.

"To the adults for their initiative, to the young people for their response... together they proved that 'Christianity is something you do,'" concluded the inscription.

According to the Guideposts citation, the Pensacola church has done a lot in its ministry to youth during the past year. The award recognized the church for such things as:

—Holding "underground church" services for about 75 teenagers who learned from the experience what it might have been like for the first century Christians to endure persecution (the youth were "arrested" and "jailed" in a set-up plan for "trespassing" in an abandoned warehouse);

—Rebuilding and repainting the Beach Boulevard Baptist Church at Henderson Point near Pass Christian, Miss., following Hurricane Camille (the church is located just outside the gates of Gulfshore Baptist Assembly);

—Repairing and repainting the Pine Forest Baptist Chapel in Pensacola, a mission of the Bellview Baptist Church here;

—Production of a folk-rock musical, "Tell It Like It Is," which proved so popular that it drew standing room crowds, and was repeated at the high school auditorium and the Florida State Fair.

An article written by a teenage member of the church, Miss Teresa Thames, entitled "Night Raid" telling the story of the "underground church" program, precedes the citation from the magazine in its February issue.

It is the first time in the 13 years that Guideposts has been giving the award that a Southern Baptist congregation has been selected for the honor. Guideposts has a world-wide circulation of 2.2 million.

Van Garner, roving editor of Guideposts, explained that the editors each year "comb the nation, querying readers, religion editors and church members about churches that have reached beyond the normal call of religion in their efforts to understand and help their fellow man."

Both Pleitz and Garner had high words of praise for the leadership of

(Continued on page 2)

These came from the Baptist Sunday School Board, Nashville; the Home Mission Board, Atlanta; the Brotherhood Commission, Memphis; and Woman's Missionary Union, Birmingham.

Music was led by Dan C. Hall, director of Music Department of the State Convention Board.

Following the state conference each associational team will return home and conduct an associational Shaping the 70's Clinic.

The coordinated promotion planning committee is composed of Dr. Edwina Robinson, W.M.U. secretary; Mr. Hall; Kermit S. King, Training Union director; Rev. E. L. Howell, Brotherhood director; Dr. Foy Rogers, Cooperative Missions director, and Mr. Cummings.

### State VBS Clinic

### Will Be Held In

### Jackson Feb. 16-17

The annual State Baptist Vacation Bible School Clinic will be held at the Alta Woods Baptist Church in Jackson Feb. 16-17.

Bryant M. Cummings, director of the Sunday School Department of the Mississippi Baptist Convention Board, sponsor, said that the clinic would be directed by Billy Hudgens, department associate.

Those to attend will be associational Vacation Bible School teams from each association in the state.

These will include the team leader in addition to Nursery, Beginner, Primary, Junior and Intermediate workers.

All Vacation Bible School materials are new this year, and it is very important that every association have a complete team at the clinic, Mr. Hudgens said.

Each team is asked to make its own reservations, Mr. Hudgens stated, adding that those needing room-

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# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

JACKSON, MISSISSIPPI, THURSDAY, JANUARY 23, 1970

Volume XC, Number 5

## Moore Sets Retirement For Jan. '71

NASHVILLE (BP) — Merrill Moore, top stewardship leader of the Southern Baptist Convention for more than 22 years, announced plans to retire as executive secretary - treasurer of the SBC Stewardship Commission here, effective Jan. 31, 1971.

Moore, 65, has been a top executive of the Stewardship Commission since the organization was founded in 1961. For 13 years prior to that he was director of stewardship promotion for the SBC Executive Committee here.

On his retirement in January of 1971, he will have completed 23 years in nation-wide stewardship promotion efforts in the Southern Baptist Convention. He said his plans after retirement are uncertain at the moment, but he probably would continue to live here.

Under the bylaws of the commission, the executive committee of the 26-member elected commission will nominate a new executive secretary-treasurer, possibly as soon as the next full commission meeting in August.

Commission members will meet again at Albuquerque, N. M., Aug. 12-13, just prior to the first nationwide stewardship conference at Glorieta Baptist Assembly, Glorieta, N. M., during the week of Aug. 13-19.

During the commission's January meeting here, Joe L. Ingram, assistant executive secretary - treasurer of the Baptist General Convention of Oklahoma was elected chairman of the commission, and James D. Reynolds, a grocery executive from Columbia, S. C., was named chairman of the commission's administrative committee.

In a major report to the commission, the members heard details of projects being conducted by the commission to raise capital needs - and building funds for nine churches and two institutions as part of an endowment and capital giving service called "Together We Build."

Before becoming director of promotion for the SBC Executive Committee in 1948, Moore was pastor of Immanuel Baptist Church in Nashville for six years.

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Several leaders who attended the state Baptist "Shaping the Seventies" Conference held Jan. 26-27 at the First Baptist Church in Jackson, are from left: Bryant M. Cummings, Jackson, state coordinator; Elton Grey, educational director, First Church, Biloxi; Dr. Charles

Treadway, Sunday School Board, Nashville; Dr. Loyd Corder, Home Mission Board, Atlanta; James Chatham, Sunday School Board, and Rev. J. C. Mitchell, superintendent of missions for Pontotoc County Baptist Association.

## 'Shape Or Be Shaped' Leader Tells Statewide Conference

"We must either help 'shape the seventies' or be shaped by them."

This was the theme of the message Monday night, Jan. 26, by Dr. W. Douglas Hudgens, executive secretary of the Mississippi Baptist Convention Board, to a meeting of approximately 750 Baptist leaders attending a "Shaping the Seventies" conference at the First Baptist Church in Jackson.

"The efforts of our denominational leaders, seeking to respond to pleas from church leadership in many diverse areas for better guidance in planning dynamic activities for individual congregations, have materialized in an entirely new format for our existing organizational activities," the speaker said, "but these new departures in organization, curriculum, and thrust are no guarantee that we can make great recoveries in the years ahead."

"Nothing presented or discussed in this clinic is compulsory," he continued.

"What we shall be evaluating is suggestive only. Pastors and churches can adopt all or none of the changes that are suggested."

"But, we must not be a closed-minded people. What we are here evaluating may or may not be, in the opinion of some, a great improvement over what we have had."

"If it is we should welcome it and thank God for it," Dr. Hudgens emphasized.

"It is true that our whole pattern of church-related activities is changing. Organization is changing; our workings are different; resource materials are different; approaches are different."

"But, the main thrust of Baptist is what it has always been; the Lordship of Christ revealed in Holy Scripture, proclaimed in the classroom and the pulpit, and personally attested to by individual witness on the part of every Christian," Dr. Hudgens asserted.

"Change everywhere is evident as we enter the seventies. Truth has not changed, let us remember, we simply try to adjust ourselves to it. Our basic Baptist precepts have not changed. We are simply trying to learn how to present them through changing methods to a changing world," he concluded.

The conference, which opened Monday afternoon at 1:00 o'clock, adjourned at 4:30 Tuesday afternoon following a session for the evening.

Representatives from nearly every one of the 76 associations in the state were present for the conference, according to Rev. Bryant M. Cummings, Jackson, state coordinator.

Fifteen Southern Baptist Convention leaders were present to lead conferences and provide guidance for the meeting.

These came from the Baptist Sunday School Board, Nashville; the Home Mission Board, Atlanta; the Brotherhood Commission, Memphis; and Woman's Missionary Union, Birmingham.

Music was led by Dan C. Hall, director of Music Department of the State Convention Board.

Following the state conference each associational team will return home and conduct an associational Shaping the 70's Clinic.

The coordinated promotion planning committee is composed of Dr. Edwina Robinson, W.M.U. secretary; Mr. Hall; Kermit S. King, Training Union director; Rev. E. L. Howell, Brotherhood director; Dr. Foy Rogers, Cooperative Missions director, and Mr. Cummings.



Dr. W. Douglas Hudgens

Dr. Bob Simmons

Dr. Dudley Wilson

Dan C. Hall

Dr. Gordon Sansing

## Meet These Leaders At The State Evangelistic Conference

First Baptist Church, Meridian

February 2-4

Gordon Sansing - Director

THEME: "Living the Spirit of Christ"

Congregational Theme Song: "God of Grace and God of Glory"

Special Music Theme Song: "Here Is My Life"

Monday Night Theme: "Living the Gospel of Christ"

6:45 Musical Meditations — Josephine Bryan, Organist; Marilyn Everett, Pianist; Verne Taylor, Marimba

7:00 Vocal Meditation — Dawn Gandy

Congregational Singing — Dan C. Hall

Choral Meditation — Youth Ensemble, First Baptist Church, Meridian

John Laughlin, Director

7:15 Announcements — W. Douglas Hudgens

7:25 Program Theme

7:30 Choral Message — Youth Ensemble, First Baptist Church, Meridian

7:30 Evangelistic Bible Study — Curtis Vaughan

8:20 Congregational Singing — Dan C. Hall

Choral Message — Calvarettas, Calvary Baptist Church, Pascagoula, Mrs. Byron Mathis, Director

8:35 "The Call to Holy Living" — John Bisagno

9:10 Vocal Meditation — Vernon Polk

9:15 Adjourn

Tuesday Morning — Theme: "Beliefs That Strengthen"

(Continued on page 3)



## Helping People" Conference To Be Held In Rankin

Helping People With Their Problems" will be the theme of a conference designed to give some assistance to laymen in accepting more responsibility in dealing with problems of personal and family relations and social adjustments.

Paul Truitt Baptist Church, Rankin County, will host the sessions on Friday night and Saturday, January 30-31. A similar conference has already been held at Southway, Brookhaven.

Dr. J. Clark Hensley, executive director, Christian Action Commission, assisted by Chaplain Gordon Shamburger, Mississippi Baptist Hospital, Jackson, make up the program personnel.

The sessions will begin at 6:30 p. m. Friday and from 9:00 a. m. to 3:00 p. m. on Saturday.

Among the topics considered are "The Church Leader As A Counselor," "Helping The Adolescent," "How Jesus Dealt With People," "Family Adjustments Or Conflicts," "Helping People Face Grief And Or Frustration," "Helping The Alcoholic And His Family," "Helping The Family Of The Mentally Ill," and "When And Where To Refer."

The participants are selected by the pastors from the churches and invited by the superintendent of missions to attend.

The schedule is designed with the laymen in mind since people usually turn first to someone close to them in the church rather than pastor and staff. Further, the "helping ministry" is getting so heavy for the average pastor, he must have help if the job is to be done, according to Dr. Hensley.

Rev. J. C. Renfro, superintendent of missions, Rankin County, and Rev. Eugene Roberts, superintendent of missions, Lincoln County, planned and promoted these conferences.

# Evangelism In The Decade Of The Sixties

By C. E. Aubrey  
Professor of Evangelism  
New Orleans Seminary

Visible results of evangelism 1960-69 among Southern Baptists were 3,740,150 baptisms. The net increase in church membership from the end of 1960 to the end of 1969 was 2,031,963. At the end of 1969 the total membership was 9,485,276 and at the close of 1969 the total membership of Southern Baptists was 11,517,229. The only figure which is an estimation is the net increase for 1969 and it is based on the net increase of 1968. Southern Baptists baptized 373,025 in 1968 and had a net increase of 189,503. Southern Baptists baptized 368,588 in 1969 and we estimated the net increase at 185,000 for 1969.

This gain is significant since the decade was a period of transition. It

was a decade which had many tragedies such as assassinations, violence and the destruction of property. It was a decade of war. It was a decade of social revolution. It was a decade which marked the resurgence of liberal theology. It witnessed the beginning of a trend towards the "Jesus Cult" which would divorce Jesus from God and declare that God is dead. The decade of the sixties also heard other voices saying that Jesus Christ should be less closely associated with the church. Many of the religionists of the last half of the decade ignored what the Bible taught about the relation of Jesus to God the Father. The religionists also by-passed what the Bible taught about Jesus and the church which He established to continue what He had begun.

These discordant voices did not

post evangelism. Regardless of the existing confusion, evangelism was very much alive in the sixties. For Southern Baptists to be able to increase their church membership by a net increase of over two million is almost unbelievable.

Many things combined to enable Southern Baptists to achieve these visible results. Baptists learned to plan and work together effectively. Baptists faced their challenge in the spirit of Christ. Billy Graham is a Southern Baptist and his undaunted courage and kindly way of preaching the gospel to great multitudes in person, by radio and on television assisted immeasurably. By the close of the sixties all Baptist seminaries had a department of evangelism except one and it believes in and teaches classes in evangelism. The strong

staff of associates in evangelism of the Home Mission Board assisted the dedicated director of evangelism in each state, and the help of the leaders of the other "Baptist families" and pastors coupled with the Holy Spirit to keep our evangelistic head above the water. Almost every other denomination on the North American continent showed a decline in the last three years of the decade. The decade of the seventies will provide for Southern Baptists their finest hour. The triumphs which came to us in fields of service, other than evangelism, in the sixties along with the evangelistic accomplishments lay a great foundation for ten years of major victories. With the plans, experiences, and leadership of the seventies, Baptists will enjoy their most prolific decade.

## Liberty To Dedicate New Building

Liberty Church, at Liberty, will dedicate their building on Sunday morning, February 8, at 11 o'clock.

One year ago the Liberty Church launched a \$175,000 building program. This included the complete renovation of the auditorium with new ceiling, carpeted floors, new furniture, and central heating and air conditioning. The auditorium will seat 600 persons.

The program also called for the erection of a new educational annex for adults which would accommodate approximately 200 persons. The church can now care for 500 in Sunday school. The building is centrally heated and air conditioned. There are two large assembly rooms, twelve class rooms and four restrooms. The building is a two-story structure of brick and blocks.

Dr. Joe T. Odle, editor of the Baptist Record, will deliver the dedication message on February 8.

The Building Committee for this program included Kenneth Gordon, Chairman, Wm. H. Mabry, Mrs. W. H. Turnipseed, Jr., Mrs. Monroe McElveen, Percy L. Hazlewood, and Mrs. Leroy Turney. The Finance Committee: Sam Mabry, Jr., Chairman, Mrs. W. H. Turnipseed, Jr., N. B. Travis, Jr., Mrs. Dallas Stevenson, Everett Wilson, and Mrs. Leroy Turney.

From Malaysia: The Malaysia Baptist Theological Seminary in Penang has noted a 114 per cent increase in its student body. Now enrolled in the seminary are 15 students, or one student for every 250 Baptists in Malaysia and Singapore, according to Sidney P. Schmidt, Southern Baptist missionary who is acting president of the seminary.

## Baptist Missioners --

(Continued from page 1)

throughout the nation to pray for the refugees of the war in Nigeria, Goerner said:

"Churches across America are urged to join in earnest prayer that the wounds of war may soon be healed, and that full reconciliation, cooperation and a spirit of unity may be accomplished."

He urged Christians to pray specifically for understanding between the tribesmen, and other cultural groups within Nigeria.

"Special prayers are needed that unusual wisdom, restraint, and compassion might be granted to government leaders and all others who are involved in the rebuilding of national unity," he concluded.

Quite often, the person most vehement in the expression of his own beliefs and the most insistent that others conform to his opinions is fighting to keep the lid on his own uncertainties. —Don B. Harbuck in "The Dynamics of Belief," Broadman Press.



JAMES L. PLEITZ (left), pastor of the First Baptist Church, Pensacola, Fla., receives the annual Church of the Year award from Guideposts Magazine Editor Norman Vincent Peal (right). The magazine selected the Pensacola church to receive the award because of its creative youth program. (BP) Photo.

## Eddleman Retires --

(Continued from page 1)

in 1950 while still in the pastorate, and then accepting a full time teaching load in 1952. He went to Georgetown in 1954.

Dr. Eddleman was born at Morgantown in Marion County, Miss. He is a graduate of Mississippi College, and holds a Th.M. and a Ph.D. from Southern Seminary.

Dr. Eddleman is the author of several books, and editor of others.

## Graham Sought For Crusade In North Texas In 1971

FORT WORTH (RNS) — Evangelist Billy Graham will meet with Fort Worth — Dallas religious leaders on Feb. 3 to discuss the possibility of holding a "North Texas Crusade for Christ" in 1970.

Announcement of the meeting was made at the Texas Baptist Evangelism Conference in Fort Worth by Gil Stricklin, former Billy Graham aide who has been named as associate in the evangelism division of the Baptist General Convention of Texas.

One of the backers of the proposed North Texas meeting, the Rev. James N. Morgan of the First Baptist Church of Hurst, said there is a possibility that the crusade, if presented, would be held in the new Dallas Cowboys' semi-domed football stadium under construction in Irving, a Dallas suburb.

From Korea: Southern Baptist missionaries in Korea and Korea Baptist pastors baptized 2,800 persons during the first 11 months of 1969, 1,000 more baptisms than in 1968, reports Rolla M. Bradley, missionary stationed in Taejeon.

## First Baptist, Pensacola, Fla. Gets Church-Of-The-Year Award

(Continued from page 1)

the church's former youth director, Miss Helen May, and its minister of music, Paul Royal, who worked closely with the youth.

Garner said the youth responded "triumphantly" to their leadership, and "with imagination and energy."

Pleitz said the entire church was tremendously excited about the selection of the church to receive the award, and that the recognition for its youth program was consistent with the outstanding work being done by the church in every area.

"I'm very proud of the congregation," Pleitz said. "Our people realize that being a Christian involves all of life and not just a few hours on Sunday. I would dare anyone to find a happier group anywhere."

After Peale had presented the bronze plaque to Pleitz, the pastor responded by telling Peale, "If you're going to make an award for the Church of the Decade we'll be in the running because we have some exciting things planned for the future."

Pleitz is well-known throughout the Southern Baptist Convention, having

served as chairman of the denomination's influential national Executive Committee for several years.

Several top Baptist leaders were special guests at the presentation, including Porter W. Routh, executive secretary of the SBC Executive Committee; Harold Bennett, executive secretary of the Florida Baptist Convention, and Florida Convention President Doug Watterson of Tallahassee, Florida.

## Missionary Kids Live In Third Culture, Fowler Says

RICHMOND, (BP) — The missionary child lives in a "third culture," one that is neither American nor national but unto himself, said Dr. Franklin T. Fowler, medical consultant for the Southern Baptist Foreign Mission Board here.

The idea of the "third culture" of the missionary child was discussed at a recent consultation sponsored by the National Council of Churches, which Fowler attended in Tuxedo Park, N. Y.

The four-part program, held over a three-day period, was entitled consultation on the Missionary Child and the Development of Human Resources. Among its 34 interdenominational participants were members of about 10 church-connected boards.

Some of the participants represented the personnel departments of various boards while some were house

parents at MK (missionary KID) hostels or schools. There were also some missionary mothers and executives of Foreign Mission boards.

Two professionals in the field of human behavior served as resource persons for the meeting. They were Richard Cox, a clinical psychologist from Chicago, and Ruth Useem, professor of sociology and education at the Michigan State University. They wrote papers which were circulated prior to the meeting.

Several recommendations were made by the group concerning the psycho-sociological well-being of the children of missionaries living in a foreign culture. The suggestions included:

Appointing a staff person on each board who would be directly responsible for family health, counseling and screening missionaries and their chil-



## Rogers Speaks On Industrial Chaplaincy

MORE THAN 50 persons were in attendance at a meeting at the First Baptist Church in Fulton to hear Dr. Foy Rogers, director of Cooperative Missions Department of the Mississippi Baptist Convention Board explain the values of "Industrial Chaplaincy." From left are J. E. Staub of JESCO, Fulton based construction firm; Dr. Rogers; Norman Wilcox, personnel director of Mueller Brass Co., newly located in Fulton and Rev. Horace Thomas, moderator of the Itawamba Baptist Association which sponsored the meeting. Industrial leaders of Itawamba County were among those present.—Itawamba County Times photo.

## Pastors' Priority Preview

A Pastors' Priority Preview will be held February 2, from 3 until 5 p.m. at First Baptist Church, Meridian.

To be presented by the Coordinated Promotion Planning Committee, the meeting will present an overview of "Shaping the Seventies." Bryant Cummings, director, Sunday School Department, Mississippi Baptist Convention Board, is chairman of the committee.



KONTAGORA BAPTIST HOSPITAL is one of several Baptist hospitals in Nigeria without a missionary doctor. Kontagora is in a predominantly Muslim area of northern Nigeria. The hospital was dedicated in February 1960. (Photo by Gerald S. Harvey)

## Medics Needed In Nigeria, Missionary Executive Says

At least three Baptist hospitals in Nigeria are crippled because not enough medical missionaries are available, according to an official of the Southern Baptist missionary organization in Nigeria.

The Baptist hospital in Kontagora, for example, has no missionary doctor. The Kontagora area, a mainly Muslim part of northern Nigeria, may offer Baptists "their most promising evangelistic outreach," said Edgar H. Burks, Jr., executive secretary of the Nigeria Baptist Mission.

But lack of a missionary doctor is limiting the Baptist witness around Kontagora, he emphasized. The only

one provided by the Nigerian government. However, three missionaries, the hospital business manager and two nurses, are stationed there.

At the Baptist hospitals in Jinkrama, in southern Nigeria, and Shaki, in the west, outpatient clinics are operated by Nigerian Baptist nurses. No missionary doctors are available for either hospital. "and there are no hopes that either will reopen on a full scale in the foreseeable future," Burks added.

He pointed out that these are but examples of the shortage of medical personnel. The Mission could use a dozen doctors and nurses, Burks said.

When asked about the current problem of obtaining visas for missionaries, Burks said Nigeria is granting visas to medical personnel but not to general missionary workers.

## State VBS --

(Continued from page 1)

vations are asked to write or call Sunday School Department for a list of motels and hotels.

Associational leaders also have been asked to send a list of their team members (names, addresses and conference attending) to the Sunday School Department, P. O. Box 530, Jackson, Miss. 39205.

Each associational team will return home and conduct an associational clinic for the churches in the association.

## Christian Writers' Conference Set

LOUISVILLE, Ky. — A Christian writers' conference featuring four well-known religious authors will be held on the Southern Baptist Theological Seminary campus March 19 through 21. Participation is by application.

The program is sponsored by the Christian Writers Council and will feature Floyd Thatcher, former editor with Zondervan and Cowman and now senior editor of Word Books; Keith Miller, author of the two best-sellers "Taste of New Wine" and "The Second Touch"; Bluford Hester, executive secretary of the Television, Radio and Audio-Visuals Department of the Presbyterian Church, U. S. A.; and Charlie Shedd, author of the best-sellers "Letters to Karen," "Letters to Phillip," and "The Stork Is Dead."

Application to the conference consists of a two-page, type-written, double-spaced, neat manuscript. Persons who apply will have their manuscript judged by an impartial literary consultant, and they will be notified no later than Feb. 15 whether they have been selected to attend or not. The application manuscript must be sent to Dr. Findley B. Edge at the Southern Seminary address (2825 Lexington Road; Louisville, Ky. 40207) by Jan. 15.

Cost for the conference will be \$10. The participants will be responsible for their own meals and lodging.

## Bethel Tops Goal By 250 Per Cent

Bethel Church, of the Ruleville-Drew area in Sunflower County, set a record this year with their Lottie Moon Christmas Offering, going over the goal by 250 per cent.

The WMU and church working together received \$125.00; the goal was \$50. Says Rev. Charlie Beck, pastor: "Mrs. Robert Malone, president of the WMU, and all the ladies of the church were overjoyed and praise God for this special offering. We join in the prayer for this special blessing on the Kontagora hospital is





District piano festivals are held annually over the state.



Superior winners at the district piano festival go to the youth music tournament and workshop.



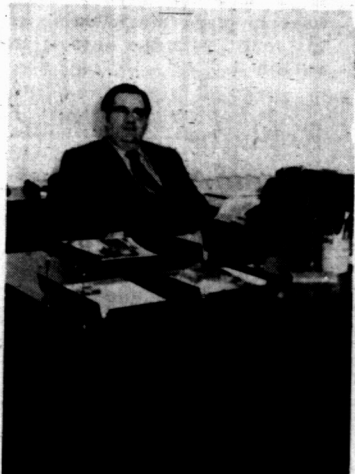
The Junior Choral Festival was held last year at the Coliseum in Jackson.



The Junior Choral Festival Committee's planning meeting and similar meetings are held in the Music Department's conference room at the Baptist Building.

## Convention Board Departments — VI

### "Music That Ministers"



DAN HALL has been director of the Church Music Department, Mississippi Baptist Convention Board, since the fall of 1964.

"The over-arching objective of the Church Music Department is to assist each church in bringing men to God through Jesus Christ. The basic tool is music — music that proclaims the gospel, music that leads men to worship God, music that ministers, and music that teaches Christian truths," says Dan Hall, director.

The department gives emphasis to discovering music needs of all types and sizes of churches.

In 1968, Mississippi led all states of the SBC in music enrollment increase. An upswing of 3,425 new persons enrolled in the music program of the churches that year, with 1,131 (or 59.9%) out of a total of 1,886 churches reporting.

Last year, the summer student music program employed six students as workers, two of those assisting churches in Montana and South Dakota.

The Singing Churchmen, a chorus composed primarily of ministers of music, produced a recording released in 1968. The profits from this recording will go to establish a scholarship fund for church music majors at the four Mississippi Baptist colleges.

Four music weeks at Gulfshore last summer were among the best yet conducted.

Thousands of young people have participated in the various festivals conducted by the Church Music Department.

The State Music Council, qualified church musicians from all sections of the state, offers leadership and guidance to the Church Music Department.

A new Approved Worker Program will be inaugurated this year. Approved workers will be at the service of any church or association requesting them.

The Music Department cooperates with other departments in programs, projects, and activities. For example, they will be in charge of the music at the Evangelism Conference Feb. 24 in Meridian. They will also join other departments in "Shaping the '70's" activities.

The Music Department plans to release in 1970 a new filmstrip and accompanying recording on congregational singing.

"Christ did his most effective teaching and preaching in the highways and hedges where the people were," says Mr. Hall. "Today church music has a tremendous opportunity of proclaiming the gospel not only inside the church building, but also at the court house square, at the shopping center, the convalescent home, jail, rallies, and in educational institutions. The Music Department urges churches seriously to consider ways in which music can be utilized seven days a week and in all types of opportunities."



MRS. AGNES BATSON, left, is office coordinator, and Mrs. Marilyn Everett is music assistant in the Church Music Department.



MRS. BATSON, left, Mrs. Everett, at the piano, and Mr. Hall discuss music plans for the Evangelism Conference.



At the Junior Choral Festival, Mrs. Evelyn Phillips of Fort Worth, at right, was guest conductor.



The Singing Churchmen, a choral group, is composed primarily of ministers of music.



KIRK GULLEDGE visits third floor, Baptist Building, to look over the music display. A Mississippi College student, he is part-time music director at First, Lexington.

## MyLaiRefugees 'Seeking Christ'

Some refugees from the village of My Lai, site of an alleged massacre of Vietnamese civilians, expressed a desire to become Christians during recent Baptist meetings in Vietnam.

Of 3,200 people who attended the evangelistic meetings during one month, one-fourth of them heard the gospel for the first time, reports James F. Humphries, Southern Baptist missionary associate.

During the month, 500 persons, including those from My Lai, became "seekers after Christ," as they are called by the Vietnamese Baptists. Ninety-six others publicly professed faith in Christ, "a step the Vietnamese are very slow to take," says Humphries.

Seventeen of the converts were from the village of Bai Gieng. They were part of a group of 37 who got up at 5 a.m. to ride to the meetings, one by one, on a pastor's Honda, the only transportation available.

"Perhaps the most unusual moving of God's power took place in the Ba Hei Chapel in Saigon," Humphries says. Six North Vietnamese and a Chinese now living in Saigon made commitments to Christ at the close of a service led by Japanese pastor Andy Mitshushima.

Mitshushima preached in English with a "southern accent," which he acquired at New Orleans (La.) Baptist Theological Seminary. Missionary Peyton M. Moore translated into Vietnamese.

In the Baptist churches and chapels of Saigon, in which evangelistic meetings were held, 55 persons publicly professed faith in Christ.

## Seminary Adjusts Courses While New Prof Is Sought

LOUISVILLE, Ky. — Wayne Dehoney, former president of the Southern Baptist Convention, and Sablin P. Landry, professor of religious education at The Southern Baptist Theological Seminary, will offer courses in evangelism at the seminary here during the spring semester.

The two courses will temporarily replace those taught by Kenneth L. Chafin while a successor is sought to fill the Billy Graham Chair of Evangelism. Chafin, since 1968 the first professor to occupy the endowed chair, was named director of evangelism for the Southern Baptist Home Mission Board in December.

Plans are also underway for Billy Graham himself to be on the campus during the semester for dialogue with students and faculty. In addition, many seminarians will participate in the school of evangelism to be conducted in Knoxville, Tenn., during Graham's crusade there.

Dehoney, who is pastor of Walnut Street Baptist Church in Louisville, Kentucky's largest congregation, brings to the interim assignment a broad experience in evangelism, including service as North American Co-ordinator of the Crusade of the Americas project.

## Hot Issues Featured In New Pamphlets

NASHVILLE, Tenn. — "Aids for solving problems people face" is the way the Southern Baptist Christian Life Commission describes their ten new study pamphlets.

The new series entitled *Issues and Answers* probes difficult issues and offers some answers for Christians.

Subjects in the *Issues and Answers* series include drugs; abortion; violence; urban crisis; black power; civil disobedience; extremism; guaranteed income; law, order and justice; and totalitarianism.

Designed for use as resources in Sunday School, Training Union groups, associational and state meetings, tract racks, and personal study, *Issues and Answers* focuses on practical action for individual Christians and churches.

The four-color pamphlets feature original, editorial photographs and a type face for easy reading.

Each of the ten titles will be available in Baptist Book Stores after February 1, 1970. Fifty copies of any *Issues and Answers* title can be secured now for \$2.50 from the Christian Life Commission, 400 James Robertson Parkway, Nashville, Tennessee.

any personnel was 3.17 per cent, slightly above the 3.0 per cent average for the decade.

It is by following him who was and is moved with concern for the distressed and the oppressed that the world will once again feel his presence and experience his power. — Don B. Harbuck in "Broadman Comments, 1970," Broadman Press.



## Carey Classes In Europe!

GETTING EXCITED over her study tour of Europe this summer is freshman William Carey College student, Susan Langston of Jackson. Looking over the 40-day itinerary with her is history professor Dr. Milton Wheeler who will be directing the student group going abroad. Some 20 students will spend their time in 7 countries staying in outstanding universities, including the Sorbonne in Paris, the University of London, and the University of Cologne. Six semester hours of credit will be given those participating fully in the morning study sessions and the afternoon touring groups. The entire cost, according to Dr. Wheeler, is only \$865 dollars. Those desiring information on further details may contact Dr. Wheeler at Carey College. The tour is already rapidly filling.

## Carey Again To Offer A Free Bible Course

A free Bible course will be offered again this semester at William Carey College for church workers in the area who desire more concentrated study in the Scriptures.

Dr. Joel Ray will offer the course *Survey of the New Testament*, numbered Bible 104 in the Carey catalogue, on Tuesday evenings from 6:30 until 9 p.m. Registration will take place for the initial class session on Tuesday evening, February 3. Classes meet only one night per week throughout the spring semester and will be held in Tatum Court, Room 202.

According to Academic Vice-president, Dr. Joseph M. Ernest, the only requirement connected with registration for the free class is the presentation of a scholarship form. All denominations are welcome. Scholarship forms may be obtained in the Dean's Office at the school, or they may be ordered by phone. Several copies will also be made available to local pastors for distribution. "We feel that the student should be recommended by his pastor for the free course as our whole motive for offering the free course is to help the local churches in the preparation of their lay leadership," commented

Dr. Ernest. "We have offered at least one tuition-free Bible course each semester at night for many years and usually the class enrolls nearly 100 students. The courses have been extremely popular and very beneficial to those who have participated."

Regular college credit for three semester hours may be earned for the New Testament Survey course, but regular enrollment as a student must be made through the registrar's office in this event, and the tuition fee paid.

Dr. Joel Ray not only serves as professor of religious education at William Carey College but he is also superintendent of missions for the Lebanon Association, Native of Corinth, he holds the bachelor degree from Mississippi College. In 1967 he earned the master's degree from New Orleans Seminary and in 1969 he completed the doctor's degree at the same institution.

All persons in the Williamson County area are invited to attend the free Bible class at Carey. If further information is desired it may be obtained by calling or writing to Dr. Joseph Ernest at 583-8081, ex. 55 or 66.

## Evangelism Conference

(Continued from page 1)

- 9:20 Musical Meditations — Josephine Bryan, Organist; Marilyn Everett, Pianist; Verne Taylor, Marimba
- 9:30 Vocal Meditation — Vernon Polk
- Congregational Singing — Edwin McNeely
- Vocal Message — James Hayes
- 9:45 Evangelistic Bible Study — Curtis Vaughan
- 10:30 Congregational Singing — Edwin McNeely
- Vocal Message — Dennis Kissinger
- 10:40 "The Living Word" — Bob Simmons
- 11:10 Congregational Singing — Edwin McNeely
- Vocal Message (Duet) — R. L. and Beth Sigrest
- 11:20 "The Vital Experience" — Jack Stanton
- 12:00 Adjourn

- Tuesday Afternoon — Theme: "The Ministry of Recovery"
- 1:20 Instrumental Meditations — Mississippi Baptist Brass Ensemble, Aubrey Gaskins, Director
- 1:30 Vocal Meditation — Dawn Gandy
- Congregational Singing — Merv Altman
- Musical Drama on Matt. 27:39-42 and Luke 23:33-35 — Dawn Gandy, Dan C. Hall, and Vernon Polk
- 1:45 Evangelistic Bible Study — Curtis Vaughan
- 2:30 Congregational Singing — Merv Altman
- Vocal Message — J. B. Betts
- 2:35 "The Recovery of the Primacy of New Testament" — W. D. Hudgins
- 3:05 Congregational Singing — Merv Altman
- Instrumental Message — Mississippi Baptist Brass Ensemble
- 3:15 "The Recovery of Joy" or "The Recovery of Relationship" — Dudley Wilson
- 3:50 Adjourn

- Tuesday Night — Theme: "A New Decade for Evangelism"
- 6:45 Instrumental Meditations — Mississippi Baptist Brass Ensemble
- 7:00 Vocal Meditation — Vernon Polk
- Congregational Singing — Aubrey Gaskins
- Choral Message — Mississippi Singing Churchmen
- 7:15 Evangelistic Bible Study — Curtis Vaughan
- 8:00 Congregational Singing — Aubrey Gaskins
- Choral Message — Mississippi Singing Churchmen
- 8:15 "Evangelism in the Seventies" — Jack Stanton
- 8:45 Congregational Singing — Aubrey Gaskins
- Choral Message (Men's Trio) — "The Colonials" — Tom Larrimore, Bill Clark, Don Legg
- 8:55 "The Renewed Church" — John Bisagno
- 9:25 Vocal Message — Dawn Gandy
- 9:30 Adjourn

- Wednesday Morning — Theme: "The Spirit of Christ in Personal Evangelism"
- 8:35 Instrumental Meditation — Josephine Bryan, Organist; Marilyn Everett, Pianist; Verne Taylor, Marimba
- 8:45 Vocal Message (Duet) — Dawn Gandy and Vernon Polk
- Congregational Singing — John Laughlin
- Instrumental Meditation (Marimba) — Vernon Taylor
- 9:00 Evangelistic Bible Study — Curtis Vaughan
- 9:45 Congregational Singing — John Laughlin
- Choral Message — Concert Choir, Clarke College, James McElroy, Director
- 9:50 "Using the Scriptures in Personal Evangelism" — Jack Stanton
- 10:20 Congregational Singing — John Laughlin
- Choral Message — Concert Choir, Clarke College
- 10:35 "The New Birth and Spiritual Growth" — John Bisagno
- 11:15 Vocal Message (Duet) — Dawn Gandy and Vernon Polk
- 11:20 Adjourn

## Southern Baptists Constitute Largest Missionary Force

RICHMOND (BP) — At the end of the decade, 2,492 Southern Baptist foreign missionaries constitute the largest group of personnel assigned to overseas posts by any Protestant group when the decade began.

He said that of the five largest overseas mission agencies, only the Southern Baptists and the Wycliff Bible Translators, Inc., recorded an increase in their forces during the past five years.

A spokesman for the National Council of Churches said that in 1969 the Southern Baptist Foreign Mission Board sent out the largest number of missionaries of any Protestant or Catholic group in a single year. The Baptist agency named 261 missionaries, including 10 reappointments. An earlier reported figure of 258 did not account for three reappointments, Cauthen noted.

During the decade new personnel included exactly 1400 career missionaries, 185 missionary associates, 280

journeymen and 13 special project personnel. The net gain to the missionary force was 1,111, bringing the total of 2,492.

Cauthen also noted that while actual appointments helped to move Southern Baptists to the top their low rate of losses was also a factor. He said that 1969 was the second year in a row that losses to the missionary force due to retirement, resignation and death had decreased.

In 1969 the rate of loss of missionary personnel was 3.17 per cent, slightly above the 3.0 per cent average for the decade.



## When Are We Going To Get Mad?

The above words are the title of one chapter in the new book *Whiskey at the Wheel* by J. Marse Grant (Broadman, 127 pp., \$1.50) which has just been released. Grant is editor of the *Baptist Recorder*, official journal of the North Carolina Baptist Convention. The book should be read by every American who drives on the nation's streets and highways, or who has loved ones or friends who do so.

This book reminds us that 55,000 lives were slaughtered on the nation's streets and highways in 1968, one half of them in alcohol-related accidents. It also reveals that during this century nearly 1,700,000 persons have been killed in automobile accidents, while during the same period only about 1,000,000 have been lost in the nation's wars.

During the present Viet Nam conflict 40,000 American lives have been lost, but during the ten years since the first Americans died in Viet Nam, 450,000 people have died on America's highways. We have heard a whole lot of protest about Viet Nam. Isn't it time that there were some protesters about a carnage more than ten times as bad?

The National Safety Council, and other groups, who have made scientific surveys, all say that more than 50% of these highway deaths are alcohol related.

In Mississippi during 1969 there were 822 deaths on the highways, according to the official report recently released. This compares to 773 in 1968. *Traffic Safety News*, the official publication of the Mississippi Governor's Traffic Safety Advisory Committee, says in its November-December 1969 issue, that in addition to the 773 fatalities on the highways in 1968, there were "11,761 injuries, 31,696 accidents and an economic loss of \$154,600,000." This means that every day during 1968 "2 persons were killed, and 33 persons were injured in 86 accidents which cost \$423,561 economic loss" (Figures from above named publication). And it was worse in 1969. This publication also says that alcohol was related to approximately one-half of these fatalities.

In far too many cases the drinking or drunk driver who caused the accident walked away, while his innocent victims were carried to the morgue. If this same person started out with a gun, shooting innocent victims, he quickly would be apprehended. Give him a high powered machine killer, however, and he is free on the highway to go hunt for "victims." And, all too often, a court turns him loose because he was so drunk he was not responsible for his acts. When is somebody going to get mad, and do something about this?

A national insurance company has been running in magazines and newspapers, advertisements which say, "Every fifth car you meet is driven by a drunk; not a drinking driver but a drunk." The advertisements also say, "You will find out which car it is only when it is too late. This company says, 'Let's get these cars off the highway.' We would say, 'Amen!' but would add, 'Let's get all drinking drivers off the highways.'"

Mr. Grant's new book paints the terrible picture of the carnage caused by drinking and

drunk drivers in all of its stark reality. A few months ago, while planning the book, the author placed a request in all Baptist papers, that people who had had accidents write him and tell him the story. Many of those reports are used in this book. They tell of the dead, the maimed, the suffering, the sorrow, the widows, the orphans, the astronomical costs, and all of the other tragedies related to this national disgrace. It is a grim picture, and no person can read the book without being stirred to do something.

Mr. Grant reveals that one of the most effective means of getting at least some of these drivers off the highways and streets is through what are called "implied consent" laws. This simply means that a law is passed which requires that any person holding a driver's license, by that fact, implies his willingness, if he is requested by a law officer to do so, to take a breath analyzer or other prescribed chemical test which will reveal the alcoholic content of his blood. The book reveals that states using these laws show an appreciable increase in the number of convictions for driving while under the influence of liquor.

Mississippi does not have such a law, but we understand that one is to be offered by the present legislature. It should be passed quickly, and put into effect at the earliest possible moment. The longer the delay the more lives will be lost because of drinking drivers.

The Governor's Traffic Safety Advisory Committee has expressed its desire for the implied consent law to be passed. The National Safety Council has approved such laws. Insurance companies favor them. Many law officials want them. We would think that every right thinking citizen, who is concerned about his own safety and that of his loved ones and friends, would want them. The only persons we can think of who would not want them would be the liquor lobby and those who want to drink and drive.

In one of the chapters in his book, Mr. Grant asks, "When are we going to get mad?" Hundreds of people died on Mississippi highway last year because of drinking and drunk drivers who got on those highways. The next victim may be you or one of your loved ones. Isn't it time that you and I got mad enough to do something about it?

What can we do? Every Christian in Mississippi could right now express to his legislators his desire for this legislation to be passed and put into effect as quickly as possible. Let them know that you want these drinking drivers taken off the road, and that you know that experience across the nation is that the most effective way to do it is through implied consent laws. We think that the legislature will pass this bill, and do it quickly, if they know that Mississippians want it.

If you are not mad enough to do something about it, we suggest that you order this book from the Baptist Book Store and read it. Then you will get mad, and you will act.

Our action may help stop the spiraling climb of the number of alcohol-related deaths on Mississippi highways, if we act now.



## NEWEST BOOKS

**THE CHALLENGE** by Billy Graham (Doubleday, 173 pp., \$4.50).

In this volume are the ten powerful sermons preached by Billy Graham during his 1969 New York Crusade at Madison Square Garden, and to the largest nightly TV audience ever to follow a religious event. The book is "a challenge to individuals, to society, to the nation and to the world to recognize the hidden source of today's spiritual problems—the reasons for our problems of boredom, of loneliness, of racial strife and of international war—and to seek the answers where the answer can be found: In acceptance of Jesus Christ as Saviour and as Lord." The real challenge for the today's rebels, says Billy Graham, is the challenge of Jesus Christ — "to meet him, to accept him, to serve him even though—the evangelist makes this very clear—such service never was and never will be easy."

In these devotional programs for adult groups, the author, a pastor, journalist, has included scripture texts, poems, suggested hymns, devotional talks, and prayers.

**THE POWER OF POSITIVE LIVING** by John R. Bisagno (Broadman, 60 pp., paper).

The subtitle is "How to live a better Christian life." This popular young Southern Baptist preacher presents something of a spiritual autobiography as he tells how he turned from the world to Christ, and then learned the requirements for positive, happy Christian living. Chapters discuss a "Positive" Need, Conversion, Beginning, Attitude, Mind, and Witness. This will be a most helpful little volume to place in the hands of a Christian seeking spiritual growth and maturity.

**STRENGTH FOR LIVING** by Leonard Sanderson (Broadman, 128 pp., paper).

Dr. Leonard Sanderson was former secretary of the department of evangelism of the Home Mission Board, and also served as pastor of the First Baptist Church, Lake Charles, Louisiana. At the present time he is director of evangelism for the Louisiana Baptist Convention. The subtitle of this book is "Practical Guidance and Reassurance for Living Today," and these messages deal with the problem of finding strength for living in the various experiences which come. There also are chapters on how to be sure, happy, holy and humble. The messages are clearly outlined, and the illustrations are apt. This should prove to be a helpful book.

**WHY DIE AS YOU ARE!** by C. S. Lovett (Personal Christianity, Baldwin Park, California, 128 pp., \$1.95).

Another of the series of books on personal soulwinning and Christian living published by this organization. Few organizations in the nation are providing as much literature directly on a subject of soulwinning, salvation, and related subjects. This book asks the question, "Why die as you are?" and then answers it by telling that there is time to change and how change can come. It discusses in sharp, startling manner the importance of getting ready to meet God. This company also provides a catalog of its many publications and tracts. This can be secured by writing Personal Christianity, Box 157, Baldwin Park, California 91706.

**THE GUTTER AND THE GHETTO** by Don Wilkerson with Herm Weiskopf (Word, 179 pp., \$4.95).

Don Wilkerson is the director of

Teen Challenge Center in Brooklyn, New York, and is author of such well-known books as *The Cross and the Switchblade*. Here through another writer's pen he tells of the work of Teen Challenge as it seeks to minister to the youth of the ghetto area. The book includes the fascinating and amazing stories of the problems of youth in disadvantaged areas and what Jesus Christ can do in their lives. Here are the stories of individuals who have turned from drink and dope and tragic sin to new lives in Jesus Christ. This book will be as popular as have the previous Wilkerson books.

**PASTORAL CARE IN CRUCIAL HUMAN SITUATIONS** by Wayne E. Oates and Andrew D. Lester (Judson, 206 pp., \$6.50).

Dr. Oates is a Professor of Psychology of Religion at Southern Seminary in Louisville, and Dr. Lester is Assistant Director of the School of Pastoral Care at North Carolina Central Hospital. In this volume they actually serve largely as editors, since a number of other writers are used. The opening chapter deals with the use of research in pastoral care, and then there are chapters on each of eight events or problems. The first is childbirth which certainly would be a most common experience for many families. However, all the other chapters deal with special problems, including mental retardation; children with cancer; emotional disturbance; disability; chronic illness; and social disasters. This is a clinical type workbook with many actual experiences and how they were dealt with. This should be an invaluable volume for the use of pastors.

**THE CHURCHES: THEIR RICHES, REVENUES, AND IMMUNITIES** by Martin A. Larson and C. Stanley Lowell (Robert B. Luce, Inc., 301 pp.).

This is an amazing book but one which will be invaluable to those who are seeking to understand the problems of churches and their relationships to the state, especially in the field of taxation. The authors have done a monumental work in assembling facts concerning church property, the effects of tax immunity, and the use of church property in secular pursuits. The book shows why there needs to be some serious restudies of tax immunity on church property, especially that which is not used for worship or other church program purposes. Since these are issues now confronting both the churches and the government, this is a most timely volume.

**THE ZONDERVAN PICTORIAL BIBLE** Edited by E. M. Blaiklock (Zondervan, over 512 pages, \$9.95).

Hundreds of pages of revealing text written by outstanding Bible scholars, plus 220 carefully selected photographs, plus 85 maps, most of them in full color, including a section of "trans-vision" historical maps which show the holy land at many periods of Bible history, and allows comparison with the situation today. The book includes 16 chapters covering every period of Bible history, from creation to the expansion of the church. Four appendices deal with cities, archaeology, languages and geology. The indices are comprehensive. This is an exciting volume, and should be of outstanding value to every student of the Bible, pastor or layman, scholar or average student. The person who studies it carefully will have an amazing comprehension of all Bible history and Geography. Also will be very valuable as a reference book.

But the man who has spent years in the cultivation of his relationship with Jesus Christ is the man to put on the session. No other qualifies (1 Tim. 5:22).

## Disapproves Commission Statement

Dear Sir:

The statement in your January 15th issue by the Christian Action Commission of the Mississippi Baptist Convention is highly disturbing to many Baptist laymen, myself included. There were two particulars in the statement which I think had no place in a statement issued by an official body of the Mississippi Baptist Convention.

The first statement that each parent has the responsibility to educate his child should not have been followed by the statement that whatever decision a parent made should not be criticized by others. I reserve the right to criticize whomsoever, in my opinion, is in need of criticism. I do not believe that the Mississippi Baptist Convention is strong enough to effectively gag Mississippi Baptists when, in my opinion, a parent is making a mistake in the education of his child. I feel that it is my Christian duty to attempt to persuade and endeavor to seek to change such a course of action. I think freedom of speech is too important and fundamental a concept to allow the Christian Action Commission to seek to limit the freedom of speech of Mississippi Baptists. The work of the Baptist church would be seriously impeded if Baptists did not have freedom of speech.

The second item in their statement had no place in a church publication. I am seeking to convince all school administrators and teachers that they should follow the letter of the Court's Order and this only. Any school administrator who attempts to carry out the spirit of the Court's Order as a public official, in my opinion, is seeking to pervert public education and is rightfully subject to coercion on my part. I call on all



**MasterControl Commentary**

Consult the station guide for broadcast time in your area.

Southern Baptists' Radio-Television Commission

## Peace — Gift From God

By Charles Myers, pastor  
Alta Woods, Jackson

Probably no one word has been used as often and become so universal in the past several years as the word peace. Though oftentimes it does not look like it, man has consistently sought it. Perhaps the reason it appears he has not been seeking is that as a rule he has sought it on his own terms rather than on general good for all. Nevertheless, there has been a basic desire among the majority of people for peace and most of us are deeply grateful for every contribution that has been made in this area.

Naturally any peace is contingent upon man's relationship to his fellow man. Most of our troubles arise from our misunderstanding each other. If the other man could see it like we do, there would be no problem. And he is saying the same thing about us. When we are able to see the situation through the eyes of the other man, we are closer to settling our differences. To be able to do this we have to be able to take a different look at our fellow man.

The Bible speaks of man as "a man for whom Christ died." It does not describe him in terms of race or creed or nationality. His basic value as a man is revealed in the fact that he is worth so much that God was willing to die for him. This means that every man is of tremendous worth. It also means that we have a common kinship. Christ died for me, but he also died for my fellow man. If Christ died for him, then he deserves to be treated with concern and respect. For me to disregard his worth and dignity is to cast reflection on God who, by dying for him, said he had a great worth.

This brings the matter of peace down to man's relationship to God. Until man is willing to accept God as God is, he will not accept man as man. This sounds pretty hard but it is true. Many a person talks in pious terms about God and how he loves God, while he hates his fellow man. The Bible says if we say we love God and hate our fellow man, we are liars. Our need is to come to know God through Christ. We must understand that Christ loved us while we were lost in sin and died for us. He did not die for us because we deserved it, but because he loved us. He also loved our fellow man. If we love Christ we will love and accept our fellow man. We will not do this because he deserves it, but because we have Christ in our hearts. We will not demand that he be just like us and see everything like we see it. We will accept him as he is, a man that God said was worth dying for. As we relate ourselves to him in this light we will find the peace which Christ talked about and was willing to die for. We will also find a real joy and satisfaction in making our contribution toward peace in the world.

Mississippi Baptists to repudiate at the polls, which is coercion, any elected school official who goes one step further in carrying out the Court mandate than the letter of the Court's order requires him to go. I ask the Christian Action Commission to seriously reconsider their statement in the light of the principles of the Mississippi Baptist Convention, and I ask them to consider whether or not they should be even issuing a statement on the subject of public education.

Very truly yours,  
SULLIVAN & SULLIVAN  
R. M. Sullivan  
Hattiesburg, Mississippi

P. S. I am hereby requesting this letter be published in your paper and further, I am furnishing herewith a carbon copy of this letter to be forwarded to the Christian Action Commission.

(Editor's Note: We followed Mr. Sullivan's suggestion to pass a copy of his letter on to Dr. Hensley, and have received the following copy of his reply, with the request that we publish it.)

## Explains Commission Statement

Dear Mr. Sullivan:

This is in reply to your letter addressed to the Editor of the *Baptist Record* concerning the Christian Action Commission statement about the school crisis in Mississippi.

First of all, a discerning reader will observe that the statement was designed with attitudes and behavior in mind as the over-riding purpose rather than the support of a particular school system. These patterns of behavior involve our relationships with each other in whatever choice of schools we make for our children. The paragraph questioned in your letter deals with our maintaining fellowship with our brothers and sisters by respecting each other's views or decisions. It takes for granted that attempts at persuasion to a point of view would not be considered coercion. In the June, 1967, policy statement on "Christian Citizenship" we speak out plainly for "freedom of speech," so the idea of our seeking to "Gag" anyone would be foreign to those who are acquainted with our position.

Now, regarding the paragraph as to school administrators and teachers, the "sympathetic understanding and concern of all citizens of good will is deserved by this group since they are caught by these mandatory orders in a situation not of their making. Along with parents and children, they are being frustrated and harassed to the point of emotional and physical exhaustion. We believe this sort of thing should concern Christian people. Our concern as a Commission is that Christian people have Christian attitudes that result in Christian action, both as church members and citizens.

Please do not overlook our call to prayer, for as we stated, "Like many other difficulties, this cannot be solved in human wisdom." However, I believe God is able for any crisis.

Very sincerely yours,  
J. Clark Hensley

## ON THE MORAL SCENE

CHRISTIAN LIFE COMMISSION, SBC

A government study warned recently that "a small industrial elite" of huge conglomerate companies is gobbling up American business and largely destroying competitive free enterprise. The 700-page report by the Federal Trade Commission's staff, claiming a 17-month study, said if the government does not crack down fast "the economy may become cartelized and centralized in a fashion that can not be reversed." Contrary to corporate dogma, the report said, conglomerates are less efficient, not more, and stifle competition and innovation through a system of buying from each other. "Many of the top 200 corporations are partially linked with each other and with other corporations in ways that may prevent or discourage independent behavior in market decisions," the report said. (Seattle Post-Intelligencer, 11-5-69)

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## Guest Editorial

## That 'Youth' Myth

From the Presbyterian Journal  
Syndicated columnist Martin Gross has done some interesting research on that popular saw that "over half the nation will soon be under 21 years of age."

The accent on youth, of course, is designed to eliminate the over-30 generation and place young people in charge of things. (And that, of course, is because young people today either have been trained to reject the wisdom of their elders, or can be counted on to more quickly adopt every half-baked idea that comes along. Some people want to see that happen.)

But Mr. Gross discovered that the American population is not growing younger but is already relatively old and getting older every day.

Writes the columnist in the *Daily News*: "In 1920, due to an extremely high birth and death rate, America was a very

young nation. The median American (half were younger, half older) was 17 years old, a figure that rose to 19 by the time of the Civil War and 23 at the turn of the century. By 1930 it rose to 26, then to its peak of 30 years of age by 1952."

Today, according to Mr. Gross, the median age has steadied at a reasonably mature 27.7 years and is moving upwards again. By the year 2000, "the median American will be a well seasoned 40 years old."

In church, "the fear of the Lord is the beginning of wisdom," and that does not often ripen in youth. Spiritual wisdom, which is all that matters in church, comes with years of reading God's Word and walking with Him.

Leaders of the Church should always be selected from among the spiritually wise. That's what a session is for.

The service arm of a congre-

gation, the diaconate, may properly include "go-getters" for whom policy decisions are not as important as getting the job done.



# More Support Needed For Montana Churches

By Wilbur M. Irwin, Pastor  
Forest Hill Baptist Church  
Route 1, Box 233, Jackson 39209

Last summer during the Crusade of the Americas revivals in Montana, many of our pastors were brought face to face with some very crucial needs in the pioneer mission areas. For instance, we learned that there is need for more pastors who are willing and able to become involved in the "nitty gritty" of our Convention's outreach. There is also need for Southern Baptist families who are willing to transplant themselves for the cause of Christ. A pastor in Montana said that one good family with Southern Baptist background working in his church could advance their progress by five years at least. He also reported that there is not only a great need of, but many unusual opportunities for, professional people in that area. There is a need about which I would like to spend the remainder of this letter, and that is financial support.

We need to see with some degree of clarity the picture of Baptist witness in the state of Montana. We have some 50 points of ministry (churches and missions) throughout the state. Of these only three or four are self-sustaining, and the rest offer only enough financial assistance to create problems. It is small wonder that many of the pastors already there wore shoes with holes in the soles, clothes that are in need of repair, and dispositions that are less than enthusiastic. I met one man who was the pastor of the First Baptist Church in his town but as a means of livelihood he swept out the City Hall offices and cut the grass in the city parks. I learned of another pastor whose debts mounted until he had to

vacate his pastorate. This same man went back to school where he prepared to teach and has returned to the state where he divides his time between teaching school and the church ministry, although the school requires most of it. I learned of other pastors who vacated their pastorates leaving bad debts to haunt and hinder the ministry of their successors. My first response was a spirit of condemnation until I asked myself, "Whose fault is it that the pastors receive so small an income?" In spite of the difficulties and hardships, the majority of the pastors in the pioneer area would put us to shame with their enthusiasm, optimism, determination, and results. But they could do so much more and become more effective if their hands could be loosed to perform the work for which they were called.

Several months ago I discussed with Dr. Odle of the Baptist Record a plan that could enhance the effectiveness of pioneer mission work throughout our nation. Since my visit I have had the opportunity to talk with several pastors throughout our state who concur that the idea is feasible and should be put in progress if at all possible. I also feel that it is a good plan and that our churches will support such action when they learn of the possibility.

The idea involves the cooperation of those churches who are now assisting in pioneer mission work, along with some others whose interest will need enlisting. Many of our churches in Mississippi are presently sending various amounts of help each month to individual churches or areas in which they have become interested, and this is good. We hear many reports of grateful appreciation for this help. But we aren't really meeting the

need. Following is an excerpt from a recent letter from Rev. Roger Hill in Three Forks, Montana, on the work at West Yellowstone. "Progress is being made on financing our trailer chapel and plans for a building next spring. The main need at present is for additional underwriting in the form of churches including West Yellowstone in their budget for a definite monthly amount. This is needed as we try to finance the trailer chapel, a new building, and salary and housing for our pastor."

Perhaps the slogan of Hinds-Madison Baptist Association, "Together we do what we cannot do alone," is partially our answer to this pressing need. If we could assist the pioneer work on an associational level we could give stronger support and thereby make the work there stronger. For instance, if the churches in an association should adopt one church in the state of Montana and together with the Home Mission Board give adequate support making the church independent of financial stress and strain, the work could progress more rapidly as the pastor's burden of support was lifted and his hands freed to minister to spiritual needs. It just seems, too, that the churches would mature a lot faster and the dignity of our Lord's Work would be uplifted. It has already been proven that when one church becomes strong enough to stand alone another work is started, thus we could also greatly progress the outreach through new missions. Some of our associations could underwrite several churches, most could assist with one, and perhaps there are associations who would join together in their efforts to give adequate support. As has been true in the past with those churches involved,

the association could send pastors each year along with several laymen to witness and lead in revival work. The personal contact would thrill the hearts of our people and the carry-over could revolutionize our mission vision and actions. While our people become more mission-interested, the work in Montana would become stronger and the command of Christ would find fulfillment.

It is true that some of our churches are now giving their support to other states where the need is just as great. However, if Mississippi Baptists could truly adopt and support the work in one state in an adequate manner for the effect to be noticed we could become an example for other strong Southern Baptist states to follow. They also could adopt a state on the same basis and receive the gratification of seeing a job more adequately performed.

It would be interesting to learn how the pastors throughout our state feel about this manner of getting involved in pioneer missions. It would be equally helpful to know the response of the laymen within the churches from whom the financial support will come. A reply from any or all of our Mississippi Baptists will be appreciated.

Up to this point in history, women have smoked fewer cigarettes, inhaled less deeply and taken that first puff at a later age than men. Today, the percentage of high school girls who smoke is approaching the percentage for boys. Research has shown that the lady in the 40-50 age bracket, who smokes two packs or more a day, is twice as likely to die as the non-smoker the same age. The female smoker spends 17 percent more days ill in bed than the non-smoker.

You start with a boy about 6 years old. And you teach him how to use his head and his hands to build things. You teach him self-reliance with camping trips and hikes. You put him on a team to learn about fair play, sportsmanship, and competition. You teach him about love for his God, his country, and his fellowmen. That's how Scouting tries to build useful citizens. And it's working.

America's manpower begins with BOYPOWER

## Boy Scout Week, February 7 To 13

FOR 60 YEARS the Boy Scouts of America has offered activities to boys. More than 47 million Scouts and leaders have enjoyed the program since 1910. Today, the organization serves over 4.6 million Cub Scouts, Boy Scouts, and Explorers. Many churches, in this state and in others, sponsor Boy Scout activities. During Boy Scout Week, Feb. 7-13, the long-range expansion plan, Boy Power '76, launched last year will be stressed.

## "Poor" Daughter Of Baptist

### Minister Marries Into Royalty

QUINCY, Ill. (BP)—R. G. Poor, pastor of the First Baptist Church, here, is taking a lot of good-nature joking these days about the forthcoming marriage of his daughter.

Miss Janice Kay Poor will be married to Ronald Royalty January 31. After the marriage, when the "Poor" girl marries into "Royalty," the couple will make their home in Danville, Ill.

Royalty, a former Methodist who recently was baptized by his future father-in-law, plans to enter the Baptist ministry and will probably study at Midwestern Baptist Theological Seminary, Kansas City, Mo.

## "Miss Gilfoy School Of Nursing" Likes To Sing And Play Guitar

The kind of songs Connie Reeves like to sing are the ones which "have a very deep meaning" and which "show Christ to others."

When she's not busy with other activities, 20-year-old Connie likes to sing and play the guitar. That, she says, is "my favorite pastime."

But leisure time is rare for Miss Reeves, a senior at the Gilfoy School of Nursing at Mississippi Baptist Hospital in Jackson.

In addition to her academic studies there, she is president of the Baptist Student Union and treasurer of the senior class and a basketball player.

And Miss Reeves has topped off her years at the Gilfoy School (she graduates in May) by capturing two of the top honors available to a Gilfoy Student.

In votes for titles for this year's school annual, "The Chart," Gilfoy students choose Miss Reeves as "Miss Gilfoy School of Nursing" — the top award.

Even more important to her, however, was her selection as "Best Christian Influence," since Miss Reeves is active in religious activities.

The daughter of Mr. and Mrs. Billy W. Reeves, of Columbus, Miss. Reeves attends church there when home but is a member of Parkway Church in Jackson.

She was her chosen career in nursing as an opportunity to further her interest in Christian work. As Miss Reeves puts it:

"The Gilfoy School of Nursing has provided me with opportunities for educational and spiritual experiences



Connie Reeves

which have enriched my Christian life.

"In my career, I want to glorify Him — through my choice of the profession of nursing as a ministry of care, and in the specific field of nursing which I eventually will choose." Miss Reeves is not certain at this time of the field of nursing she will select, but she is seriously considering going on to college to obtain a B. S. degree in nursing.

The British Medical Research Council reports some 100 constituents have so far been identified in tobacco smoke, and of these, five have proved to be cancer-causing substances in experiments with animals.

Of the approximately 1,000 home fires in the United States every day, careless smoking accounts for one third.



## Art Foundry Construction

Dr. Sam Gore, chairman of the Mississippi College art department, looks over plans for his new sculpture foundry while workmen are busy excavating for the facility. The foundry, being built on to Aven Hall and adjacent to the current ceramics studio, will be equipped with furnaces capable of melting aluminum and brass. Students will create their own molds. The 17 ft. by 40 ft. addition will allow the college to expand its sculpture program, which now includes clay, plaster and welding. Funds for the project have come through the sale of art and donations. —(M.C. Photo by Joe Lee)

## Minister Finds No Place To Retire

By Earl D. Mercer

At 68, he tried to retire, but it didn't work, so at 77, Rev. T. T. Edwards is still a busy man.

Almost ten years ago, he resigned from the pastorate of the Fort Necessity First Church in Louisiana and moved to Albany where he had previously lived for more than eight years while serving as pastor of Bethlehem Church. He thought he was retiring, but Mrs. Edwards says that it lasted only three months, as he responded to the call of Bedico Church where he served three years. Next it was to Oak Grove Church in Pike County in his native Mississippi for a year.

Five years ago Mr. Edwards became chaplain at the Hammond State School for retarded persons. He works a full 40-hour week at the school and is subject to call during the remaining 128 hours of the week. He stays busy in pulpit supply work and interim pastorates. He preaches revivals, conducts funerals and officiates at wedding ceremonies. He has already registered to attend special counseling sessions to be held April 13-15 by Dr. Wayne Oates at the Louisiana Baptist Children's Home in Monroe.

Born July 22, 1892 in Morton, Scott County, Miss., he was reared on a farm. He was converted to Christ at age 18 at the Summerland (Miss.)

Church where he was baptized. He taught school in Mississippi and Oklahoma for five years and moved to Louisiana in 1916 where he managed a plantation in Tensas parish for nine years.

He met Reitha Mae Cranford, a native of Seminary, Miss., who moved to Tensas parish in 1917. He married her in Vidalia in 1919 and last August 16 they observed their 50th wedding anniversary.

In 1934 when age 41, he yielded to the Lord's call to the gospel ministry, and was ordained an Elder by the Tensas parish. He was pastor of the Church where his first cousin, Rev. W. R. Cooper, was pastor.

The former school teacher began work in an adult education program and was sent to Angola State Prison to begin such a program. While he was there, the prison chaplain resigned and Warden L. A. Jones appointed Edwards, who served for 42 months. In 1941, he moved to Alexandria and was engaged in defense work at Camp Livingston and pastored Iatt and Hebron Churches in Grant parish. After serving as pastor of Sardis Church near Winnfield, he was named missionary for Winn and Shady Grove Associations where he made outstanding contributions to rural churches for three years.

Rev. and Mrs. Edwards have meant much to many young preachers as



they have opened their home to them and assisted them in many ways. Not a few affectionately speak of them as "Pa" and "Ma" Edwards. They are parents of four: Thomas T. Edwards, now deceased, who was jail warden in East Baton Rouge parish for 16 years; Mrs. Freddie V. (Irene) Landry, a Baton Rouge housewife; Mike J. Edwards, a high pressure steam engineer with Gulf States Utilities Company in Baton Rouge; and James D. Edwards, head of the department of economics at Michigan State University in Lansing.

Reflecting on his ministry, Rev. Edwards recalls that since his ordination he has never been out of a place to preach. "I don't know of any place to retire," he says, and so he just stays busy.

## Trip To A Rock Music Festival

By Bill Moseley, Pastor  
Byhalia Church, Byhalia, Miss.

(Note: When Pastor Bill Moseley went to the Rock Music Festival at West Palm Beach, Fla. to assist in evangelistic activities, he made slides, which he has shown to churches and youth groups. He states that he will be glad to show them elsewhere if plans can be arranged. Young people accompany him, giving their own testimonies about the trip. His telephone number is 838-6338 Byhalia.)

Three young people and I left here on Tuesday, November 25, to attend a Rock Music Festival in West Palm Beach, Florida. Our purpose in going was to be a part of the great witnessing team made up of young people from all over the South.

We arrived there on Wednesday and found out where we were to stay that night. On Thursday afternoon we all met at the church after a fine Thanksgiving meal, which was to be the last hot food for some until Sunday.

At the church we met Dr. Jess Moody, pastor of First Baptist in West Palm Beach who had the idea of the group going into the Festival grounds to stay and witness. We also met Fenton Moorhead, youth minister there; he was coordinating the effort. Arthur Blessitt was also there. I was in college and seminary with Arthur and I am well aware of his ministry to the hippies and runaways on Sunset Strip in Hollywood, California.

We were instructed as to the type of witnessing we would be doing and some explanations were offered as to what to expect and what not to expect. We all then prayed for God to use us in a mighty way to bring honor

to the name of Christ at a Rock Music Festival.

We proceeded to the Festival grounds about 25 miles out from West Palm Beach at a large automobile racetrack area. Most of us stayed inside the grounds from Thursday night until Sunday.

Fenton Moorhead had set up a tent and we put up tables and chairs there on Friday morning. We then began passing out tracts and doing personal evangelism among the 25,000 to 50,000 hippies who were making the scene that weekend. We also had Psychedelic New Testaments to give to the new converts, as well as other Christian materials to give away. We took the names of the ones making decisions, to send them additional materials.

Arthur Blessitt was allowed several

times to preach briefly from the large stage when the music groups were not performing. On Sunday morning he was given about 30 minutes to preach, with approximately 10,000 gathered to hear him as the people sat and lay on the ground in front of the stage; 90% of them listened to Arthur without offering a disturbance.

We found a group of people there who were extremely receptive to the gospel. All types of individuals were dealt with, including Joy whose dad is a Baptist minister in Florida. She said she left home because her parents did not understand her. A few agitators were there as well as hard-core pushers and addicts. However, most of the crowd were pleasant individuals and easy to converse with. There were more people who wanted

(Continued on page 8)



## Baptist Assembly In The Philippines

LUZON Baptist conference grounds as seen from small plane. —(Photo by Robert Dowd)

## Baptist Hospital Acquires Gamma-Scintillation Camera

Mississippi's largest private hospital has expanded its nuclear medicine potential with the acquisition of a gamma-scintillation camera.

Paul J. Pryor, administrator of Mississippi Baptist Hospital in Jackson, said the institution is the only private hospital in the state with such equipment.

The camera provides rapid visualization of the brain, the kidneys, the lungs, the liver and the thyroid, utilizing both moving pictures and "stills."

"Rectilinear scanners commonly in use," said Pryor, "can provide a good view of the internal organ in about 30 minutes. This camera can do the same thing in 30 seconds."

The camera produces a series of rapid "maps" or "pictures" of the changing distribution of radio isotopes within a body area or within a specific organ.

"The physician can see this image on a screen," said Pryor, "and camera units can take photographs of the image for future reference and additional study."

"This feature is comparable to a TV-viewer watching a live show on television and taking his own photographs of it, as many of us did during the moon walks of our astronauts."

Pryor added: "Nuclear medicine is one of the most dramatic outgrowth of the peaceful use of atomic energy, and this camera is a dramatic example of the latest in nuclear medicine."

"Minute traces of radioactive materials are used by this camera to trace diseases throughout the body or to see the effect of those diseases on internal organs."

"The amount of radio-pharmaceuticals use is very low — less, actually, than the patient would receive during a routine diagnostic x-ray examination."

"The camera's extremely sensitive instrumentation," said Pryor, "can

trace the progress of the material through the body by detection of the gamma rays emitted."

"Without exploratory surgery," said a spokesman for the hospital, "this machine can map out locations of tumors, show enlargement or lack of function in organs, and reveal where a brain blood-flow occlusion has produced a stroke."

"A painless procedure can exactly locate the placenta to determine whether a Caesarian is required. Various tests can determine whether the thyroid gland is diseased or functioning too little — or too well."

A physician who is a member of the hospital's Isotope Committee said the camera "makes nuclear medicine studies more rapid and effective than they have ever been before" and added:

"It produces a much sharper image of an organ than has hitherto been available. Not only can we make a picture of organs, but we can also study their physiology and the supply from the blood vessels to those organs, so we can see where a blood vessel is stopped up. This has not been possible with scanners. The camera also enables us to determine whether an object is a cyst or a tumor."

While the word "camera" carries the connotation of a small piece of equipment, the machine occupies an entire room at the hospital and weighs more than an automobile when all its various components are totaled.

Originally conceived at the University of California's Donner Laboratories, the Pho-Gamma Scintillation Camera was developed by Nuclear-Chicago Corporation in Des Plaines, Illinois, a subsidiary of B. D. Searle and Company, and installed by the corporation's representatives.

The church that accepts itself and its history is much more likely to make progress and achieve goals than one which endeavors to cover up part of its history or refuses to acknowledge the weaknesses and failures of the past. — Davis C. Woolley in "Guide for Writing the History of a Church," Broadman Press.



# NEWEST BOOKS

## THE CHILDREN'S NEW TESTAMENT

Translated by Gleason Ledyard. A complete, new translation of the New Testament written in language children can read and understand. Outstanding features are large type, basic vocabulary, short sentences, difficult Biblical terms broken down into understandable words and phrases, headings and subheadings, maps of the New Testament world, and an Alphabetical Word-list comparing specific words with those in other translations. Beautifully illustrated with paintings, in full color.

**THE UNIQUE WORLD OF WOMEN** by Eugenia Price (Zondervan, 245 pp., \$3.95).

In her fresh, easy-to-read way, Miss Price has drawn unforgettable portraits of Bible women, developing their personalities with sharp realism, and relating their dilemmas to the dilemmas of today's woman. Some women she writes about were mentioned only briefly in the Biblical accounts—such as Keturah, Dinah, Zipporah, Michal, the Queen of Sheba. Yet all of them are human. Miss Price points out clearly that God needed women then, and that He needs women now, who will witness to His love.

**M. R. DE HANN, THE MAN AND HIS MINISTRY** by James R. Adair (Zondervan, 160 pp., paper).

The biography of the founder of the world wide Radio Bible Class ministry. The story of God took a boy out of a Dutch Christian Home, and made him a world wide witness to the truth of the Bible and salvation through Jesus Christ.

**BUILDER OF BRIDGES** A Biography of Dr. Bob Jones by R. K. Johnson (Swor d of the Lord, 361 pp., \$6.95).

One of the favorite fields of reading for this reviewer (your editor) is biography. Through the years I have found rich blessing for my own life in reading the lives of other men and women, and these books have been a blessing to me even when I did not agree with some of the things in them. There were mixed emotions when I picked up this new book. I knew that there were several things on which I would not agree with Dr. Bob Jones, but I knew that he was an outstanding preacher and Christian leader, and that I would be blessed by reading this story of his life. This book is well done by a man who worked with Dr. Jones for many years. Its 37 chapters are divided into 5 general sections or parts. The first tells of the early life of this Methodist preacher who was one of the great evangelists of his generation. Part two tells the story of 17 of his city-wide evangelistic crusades with some miscellaneous incidents from others. Dr. Jones preached in the heyday of evangelism and was a contemporary of Billy Sunday, R. A. Torrey, and others like them in the first part of this century. We live in a different age now, apparently, but I do not know of anything which could do more for our nation than revivals such as these which swept so many communities. Part three tells the story of the beginning of Dr. Jones' educational endeavors which finally led to the Bob Jones University of Greenville, South Carolina as it is today. This probably is one of the strongest and most unusual fundamentalist universities in the nation. Part four tells of Dr. Jones' conflict with ecumenical leaders and liberals, and especially of his break with Billy Graham. The last section tells of honors which came to him, of some of his other activities, and finally of his retirement and death. The book includes many illustrations. It is well written and will be an inspiration even to those who may disagree with some of the positions and activities of this outstanding Christian leader of the first half of this century.

**RETURN TO THE WORLD** by Lawrence Buehler (Judson, 223 pp., \$4.95).

A man who was sent to San Quentin prison for the third time tells the story of how he found new life through a personal experience of salvation. Most of the book tells the story of the life through a personal experience of salvation. Most of the book tells the story of the life through a personal experience of salvation. Most of the book tells the story of the life through a personal experience of salvation.

**DEFROST YOUR FROZEN ASSETS** by C. W. Franke (Word, 147 pp., \$3.95).

The pastor of a Methodist church in Rockford, Illinois discusses the apathy and phoniness of a lot of Christian living and calls for faith to be put into action. He says that we should be active and not mere spectators; that we should talk less and do more; that we should uplift rather than upset; and quit making excuses and get down to work. The subjects are fresh and challenging and the messages are well written, include rich illustration, and are direct in their application.



## Associational Missions

E. C. Watson discusses his new book "Superintendent of Missions for an Association." Watson, a consultant on Associational Administration in the Home Mission Board's Division of Missions, was a superintendent of associational missions for six years. The book is the author's attempt to describe the work of the associational superintendent.

**THE AMERICAN FOR RIGHT** by John H. Redekop (Eerdmans, 232 pp., \$4.50).

The subtitle is "A Case Study of Billy James Hardus and the Christian Crusade." Here is a dispassionate analysis of the movement, its leaders, and its role in contemporary American society.

**KARL BARTH'S DOCTRINE OF ELECTION** by William John Hussman (Philosophical Society, 163 pp., \$4.95).

A dissertation upon the theology of one who is considered one of the greatest theologians of the twentieth century on the important doctrine of Biblical election.

**THE AFFABLE ENEMY** by Wallace E. Fisher (Abingdon, 157 pp., \$3.95).

The author is a Lutheran minister in Lancaster, Pennsylvania. He employs the literary device of exchange of letters in presenting his case for vital Christian commitment. The correspondence spans a decade and a half from 1969 to 1984, and the letters are between a business executive and his former university professor. Many facets of the Christian life are considered, common problems of Christian living are faced, and the meaning of Christian commitment is revealed. An unusual book effectively written.

**HONEY FOR A CHILD'S HEART** by Gladys M. Hunt (Zondervan, 127 pp., \$3.95).

How to expose children to the kind of reading which will build character and bring rich growth-providing experiences. The book should prove invaluable both to parents and other Christian leaders who want to provide the right type of literature for children in their homes or under their influence.

**OF ALL PLACES BY Winola Wells Wirt** (Zondervan, 177 pp., \$3.95).

The author is the wife of Dr. Sherwood E. Wirt, editor of Billy Graham's magazine, Decision. This book provides a unique collection of travel experiences from all over the world. It is written in a delightful manner and will provide rich devotion material and illustrations as provided from the heart of a great Christian woman.

**I HATE TO BOTHER YOU, BUT** BY W. E. Hulme (Concordia, 232 pp., paper, \$2.50).

The subtitle is "Clues for Youth on Personal Problems." Here are 51 brief but scintillating chapters on problems youth face in today's world. These chapters are divided into six sections covering our faith, getting along with self, your family and you, fitting into the group, the other sex.

**MY DAILY QUIET TIME** by Harold Lindsell (Zondervan, 255 pp., paper, \$3.95).

Dr. Lindsell is editor of Christianity Today. This book provides brief devotionals for every day of the year. Each devotional includes a text and most of them include splendid illustrations. The messages are dated and will serve either for personal devotion or for use at the family altar.

**ALONG LIFE'S HIGHWAY** by Clarence E. Macartney (Baker, 163 pp., \$2.95).

The subtitle says, "Previously unpublished sermons." The messages were selected from the Macartney collection at Geneva College. There are 11 sermons in the book. Dr. Macartney was a great Presbyterian preacher who died in 1957. He was the author of many popular books of sermons, and this one looks just as interesting. The preacher used unusual subjects, but every message was Bible centered while at the same time making clear application to the individual.

**A MAN JUST LIKE US** by Harold W. Fife (Christian Literature Crusade, 119 pp., paper, \$1.25).

A study of the life and experiences of the prophet Elijah. The reader walks with the great Old Testament prophet through his numerous experiences and finds an application of their meaning to his own life.

**TONGUES, HEALING AND YOU** by Don W. Hillis (Baker, 63 pp., paper, \$1.00).

The associate director of the Evangelical Alliance Mission discusses the claims and testimonies of those who profess gifts of tongues and healing. The book is actually two books in one, each dealing with a separate subject. Conclusions are very carefully drawn. This will be a helpful book in understanding some of the phenomena of our modern day.

**AFFECTIONATELY, T. S. ELIOT** by William Turner Levy and Victor Scherle (Lippincott, 148 pp., \$4.95).

The story of a friendship: 1947-1965. T. S. Eliot was a poet and essayist whose works were widely known in the intellectual world. He received the Nobel Prize in literature in 1948. This book is the story some friends tell about their relationships with him.

**WHICH WAY TO NINEVEH?** by Ethel Barrett (Gospel Light Publications, paperback, 135 pp., 69 cents).

Jonah was trying to hide from God; then a big fish with his mouth wide open came swimming toward him. "Which way to Nineveh?" is all Jonah could think about. This book is about times in the Old Testament when Jonah and Josiah were boy kings. It's about Jonah, and prophets like Isaiah and Jeremiah. Ethel Barrett can take long passages of Scripture and say them in a way that anyone can easily understand.



Evaluate "Ambassador Life"

Stan Smothers, a Royal Ambassador at Belmont Heights Baptist Church in Nashville, Tennessee, reviews the January issue of Ambassador Life. Stand was one of 24 Royal Ambassadors from Miss., Ark., and Tenn. who evaluated the magazine in Memphis during the Christmas holidays.

**THE SUPPER OF THE LAMB** by Robert Fawcett Capen (Doubleday, 271 pp., \$5.95).

This book is not what its title implies. It is not a discussion of the Lord's Supper rather an Episcopal minister who delights in good food and its preparation writes concerning it, and along with that he makes spiritual applications.

**WHEN TEENS REBEL** by William J. Krutza (Baker, 115 pp., \$1.95).

This is a book for parents who have teen-age children, or who have children about to enter their teen years. Mr. Krutza, editor of teen publications for Scripture press and the father of two teens, presents a balanced picture of teen-agers and offers suggestions to help parents work out Christian answers to their problems.

**KNOW YOUR BIBLE QUIZ BOOK** by Ames E. Wells (Baker, paperback 135 pp., \$1.50).

This comprehensive quiz book contains 1500 questions and answers in the form of 21 topical quizzes covering the entire Bible.

**TEENS ALIVE!** By Roy F. Heiser and William K. Krutza (Baker, paperback, 114 pp., \$1.50).

This is a book for teens, by a medical doctor and an editor of teen publications. It points the way to a healthy body, sharp mind, and genuine Christian spirit. It is a "punchy and practical" guide for teens who are alive to the challenges found in today's world.

**JOHN CALVIN, THE ORGANIZER OF REFORMED PROTESTANTISM** by Williston Walker (Schocken Books, 456 pp., paper, \$2.95, cloth \$7.50).

Paperback reprint of a book first published in 1906 giving a penetrating and illuminating study of the life and work of John Calvin.

**STAINS ON GLASS WINDOWS** by Ken Anderson (Word Books, \$1.95).

These humorous, at-times-satirical poems are illustrated with clever line drawings by Robin Jensen. The straightforward, unflinching thrust can stab a church member right where it hurts most.

**JUST ONE GIRL** by Ines D. Brandt (Christopher, 166 pp., \$3.95).

An eighty-year-old Baptist of Tacoma, Washington, has written her autobiography. The book is quite interesting, for Mrs. Brandt, a school teacher, and world traveler, has a sprightly sense of humor.

**THE BIBLE'S LEGACY FOR WOMANHOOD** by Edith Deen (Doubleday, 340 pp., \$5.95).

"God's legacy to womanhood is both lofty and inexhaustible," writes the author (for 29 years Women's Editor of the Fort Worth Press), for woman "is the true inspirer of man in all that is good and true... born to rise toward spiritual perfection until at last she is reunited with God, her Creator." In this study of the womanly virtues, Edith Deen turns to the great themes of the Bible and to the "noble women" who march through its pages. Full of inspiration and information, the book contains an alphabetical subject index.

**A LIFE, A CROSS, AN EMPTY TOMB** by E. S. Vigevna (Gospel Light Publications, paperback, 169 pp., 95 cents).

The Christian message hope and new life spread quickly across the Roman empire of twenty centuries. What can that have to do with today? This new book of daily devotions and Bible studies approaches that question from many angles.

**A LIFE FULL OF SURPRISES** by Lloyd John Ogilvie (Abingdon, 144 pp., \$3.00).

A Presbyterian pastor in Pennsylvania preaches on the sermon on the mount using three different divisions: the plan of life as it was meant to be; the purpose of life as it was meant to be; and the power of life as it was meant to be. He relates the Sermon on the Mount to modern day living in a challenging manner.

**THE JOHN BIRCH SOCIETY — ANATOMY OF A PROTEST** by J. Allen Broyles (Beacon, 169 pp., \$4.50).

A discussion of who are the members of the John Birch Society, why do they join, how are they organized, what do they believe, what do they fear. The author is an outsider, a sociologist and minister, who sought out and talked to John Birch Society members across the nation.

**THE LORD'S SUPPER** by William Barclay (Abingdon, 127 pp., \$2.75).

One of this modern day's most popular expositors discusses the Lord's Supper and its meaning for today. The author carefully interprets the meaning of each word and action connected with the observance of this Supper and then applies it to our modern practice.

**OUTLINE OF CHRISTIAN BELIEF** by Charles S. Duthie (Abingdon, 116 pp., \$2.75).

An English theologian writes on the meaning of faith for Twentieth Century people. He discusses some of the problems of modern doubt but gives a reason for belief in the face of doubt.

**DAY BY DAY WITH JESUS** (1970 Calendar) by Eugene Bertermann (Concordia, \$2.25).

Separate calendar sheets, attractively boxed, give a brief devotional message for each day in the year, 1970.

**ASSURANCES OF LIFE ETERNAL**, An Anthology by Margaret E. Burton (Judson, 162 pp., paper, \$2.).

An anthology of poetry and prose revealing a belief in life beyond by people in many walks of life over a long period of time. These expressions are not all Christian nor are they all based on Christian faith. Nevertheless, the hunger of all men for life beyond this one and a belief that it exists is revealed in these pages.

**DEFEAT OF THE BIRD GOD** by C. Peter Wagner (Good News, paperback, One Evening Condensed Book, 58 cents, 63 pp.).

This is the heart-moving story of Bill Pencille, missionary who lived daily among savage and murderous Indians in their jungle haunts of Bolivia. Pencille trailed the Ayore to gain his friendship, learn his language, and present to him the claims of Jesus Christ.

**DEMON POSSESSION** by John L. Nevius (Kregel, 368 pp., \$4.95).

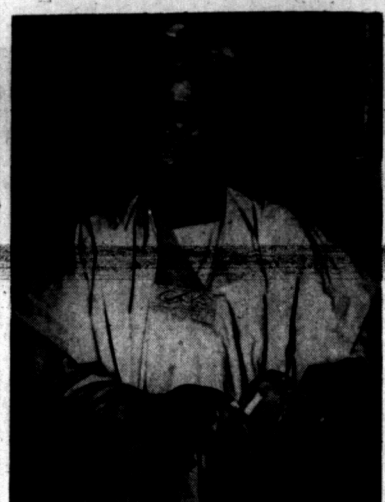
Reprint of a book which first appeared in 1894. The author discusses experiences in China and other lands which give strong evidence of demon possession and then discusses the various explanations and then his own conclusions in the light of the Bible. In this day of "satanic cults" this is an important contribution to an understanding of what Satan is doing in the world.

**THE DEAD SEA SCROLLS 1947-1969** by Edmund Wilson (Oxford, 320 pp., \$6.50).

A revised and expanded version of the author's earlier book, The Scrolls From the Dead Sea. The author discusses the discovery of other scrolls and the revelations which scholars have uncovered through the discovery of these amazing historical documents.

**JESUS REDISCOVERED** by Malcolm Muggeridge (Doubleday, 217 pp., \$5.95).

The author is a famed British columnist who was a Socialist in his youth and an ardent Atheist. In this spiritual autobiography he tells of how he came to change his mind concerning Jesus Christ and has come to recognize him as the true answer to all human problems.



## Nigerian Author

**JOSEPH A. ATANDA**, head of the department of African history at the University of Ibadan, Nigeria, was photographed in the library of the Foreign Mission Board in Richmond, Va., where he did research for a forthcoming book. Atanda wore a bubu, typical costume of the Yorubas of Nigeria, and held a Nigerian drum from the display in the library. (Photo by Mike O'Neill, Richmond News Leader).

**THE HYLES SUNDAY SCHOOL MANUAL** by Dr. Jack Hyles (Sword of the Lord, 252 pp., \$5.50).

The pastor of one of the largest Baptist churches in America, an Independent Baptist church in Hammond, Indiana, tells of how this church organized its Sunday School, what it does to publicize, enlist, promote and do all other things necessary for building the Sunday School. Basically, most of these principles are the same ones being promoted by our own Southern Baptist Sunday School Board, although there is a different approach in one or two areas.

**EIGHT DAYS THAT ROCKED THE WORLD** by Wallace D. Chappell (Word, 90 pp., \$2.95).

Messages on the last week of our Lord's life on the earth. It does not deal with everything that happened in those days but does present striking messages on some of the key events of our Lord's last week.

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# NEW SACRED RECORDS

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**DON GIBSON SINGS SONGS OF FAITH** (RCA Camden CAS 2317).

Country style singing of quartet style gospel songs.

**MY FATHER'S FAVORITE SONGS** — Richard Roberts (Delight LS-5507-LP).

The son of evangelist Oral Roberts sings some of the favorite songs of his father. Most are not familiar numbers, but the young man presents them effectively.

**THE INCOMPARABLE JAKE HESS** — Jake Hess (RCA Victor LP-15147 3000).

**SPIRITUAL REFLECTIONS OF JAKE HESS** (RCA Victor LSP 4196).

**UP WITH PEOPLE** — Jake Hess (RCA Victor LSP 4151).

Singing in country style, sometimes with a quartet accompaniment, Jake Hess sings songs of the type made famous by quartets.

**HOW GREAT THOU** — Jim Roberts (Word WST 8426 LP).

This soloist is known to millions of television fans as a regular on the Lawrence Welk Show. Here he sings gospel songs, old and new.

**UNCLASSIFIED RECORDS — THE RESTLESS ONES.**

**THE WAY OF THE CROSS** — Alan McGill (Word WST 8498 LP).

One who is classed as one of America's great baritone voices sings some of the great hymns, with some newer ones. Unusual accompaniment.

**NO GREATER LOVE** — Keum Ja Kim (Word WAT 8454 LP).

A teenage Korean who was formerly a soloist with the World Vision Orphan Choir has received full music training, and now presents this outstanding album featuring her beautiful soprano voice.

**HOW WONDERFUL** — Mary Jayne (Word WST 8437 LP).

This widely beloved singer sings with spiritual power, and depth of feeling.

**BRIGHT NEW WORLD** — Flo Price (Word WST 8478 LP).

A widely known artist-gospel singer, presents unfamiliar numbers, but sings them into the hearer's heart, with a haunting power.



# Names In The News

Rev. Earle Greene, pastor of East Booneville Church, Booneville, has resigned to accept the pastorate of First Church, Jay, Florida. He assumed pastoral duties there January 25. Mr. Greene has served as pastor of East Booneville Church for four and one-half years. The church has experienced growth in baptisms, in stewardship, and in average attendance. The sanctuary and educational building have been remodelled. A new educational building was completed, and additions to the pastorage were erected under his leadership.

## Immanuel Calls Pastor

Immanuel Church, Batesville, Panola County, has called Rev. Richard E. Woodall as pastor. Having sur-

rendered to the ministry in 1966, he was licensed in 1968 by Broadway Church, Memphis, Tenn. A student at Mississippi College, he will graduate in August.

Mr. Woodall will be ordained Feb. 8 at the evening service at Broadway Church. He and Judy Harrison were married on June 5, 1969.

Dr. J. W. Lee, dean of the graduate school at Mississippi College, has been installed as the new international president of Phi Delta Kappa, honorary and professional association for men of recognized leadership in the field of education. He took over the top post recently at the Biennial Council meeting in San Diego, Calif., after serving for two years as vice-president. He is the first Mississippian to hold the position. One of Dr. Lee's first assignments as the new president will be to direct a seminar in "Educational Contrasts Around the World." This will take him on a tour of several foreign countries.

## Mississippian Graduates From Southern Seminary

LOUISVILLE, Ky. — Kenneth Euel Walters from Forest, was awarded a degree from Southern Seminary here during the January 1970 commencement exercises. He was the only student from Mississippi to be awarded a degree during the winter commencement program.



Walters, the son of Mr. and Mrs. Clyde Walters of Forest, received the Master of Divinity degree. He is a graduate of Mississippi College, class of 1962, and he is married to the former Alice Faye Porter of Forest.

Dr. R. Furman Kenney, pastor of Parkview Church, Newport News, Virginia, has been elected by the Board of Trustees of the Virginia Baptist Home, Inc. as the successor to

Rev. Charles E. Neal, former Administrator of the Virginia Baptist Home, Newport News, who has been elevated to the office of Superintendent with offices in Culpeper, Virginia. Dr. Kenney went to Virginia in 1932 as pastor of Smithfield Church and later to his present pastorate where he has served for fourteen years. A native of Tupelo, Mississippi, he holds the B. A. degree from Mississippi College and the Bachelor of Divinity and the Doctor of Theology degrees from Southern Seminary, Louisville, Kentucky.

Aven Whittington of Greenwood and Dr. David Grant, pastor of Broadmoor Church, Jackson, will represent Mississippi Baptists February 3-4 at the 52nd annual meeting of the Southern Baptist Annuity Board in Dallas, Texas. Highlighting the two-day meeting will be the final report of the Long Range Planning Committee.

Rev. Robert E. Wall, former Mississippian, now pastor of Easthaven Baptist Church, Kalspell, Montana, has been invited to present his patriotic message in slide and sound, "What America Means to Me," to the International Convention of the Photographic Society of America in Los Angeles, California, August 17-21, 1970. The pastor is a member of the Photo-

graphic Society of America, the world's largest society of photographers.

Don M. Boone has accepted a call to Woodlawn Church, Vicksburg, as minister of music, youth and education. Don, a native of Mobile, Ala., has recently served at Old Spanish Fort Church in Mobile as music director. He also served as pastor of



Rocky Hill Church at Urich, Ala. He has been a ministerial student at Mobile College the past two years. He served as chairman of the youth council of Bethlehem Association, Monroe County, Ala., and as youth music director for Baldwin County Association. He has moved to the church field and plans to finish at Mississippi College. He will be married in February to Miss Jamie Godwin, also of Mobile.

Mrs. Hollis Rountree of Galveston, Tex., mother of Mrs. G. Frederick Beck, missionary appointee to Indonesia, died January 14 in Galveston following a stroke. Rev. and Mrs. Beck, who were appointed by the Foreign Mission Board in Dallas last May, were en route to Indonesia at the time of her mother's death. Only six days earlier, Mrs. Beck had received word of her father's death. Mr. Rountree died January 8 as he underwent surgery to replace an artery in his neck. After attending his funeral on Saturday, the Becks boarded ship for Indonesia on Sunday.

Rev. and Mrs. Charles J. Wisdom, missionaries to Mexico, became the parents of a second daughter, Rose Faye, on Jan. 11. They may be addressed at Apartado 1006, Guadalajara, Jalisco, Mexico. Born in Plaquemine, La., Wisdom grew up in Texas City, Tex. Mrs. Wisdom is the former Lilly Faye McKinney of Diboll, Tex.

BAPTIST RECORD PAGE 5 Thursday, January 23, 1970

They were appointed by the Foreign Mission Board in 1967.

## Rev. L. S. Cole Dies

Rev. Louis Southworth Cole of Humble, Texas, died January 16, 1970.

Rev. Cole was born in Prentiss, September 3, 1891, he was pastor of churches in Mississippi and in Texas. His pastorates in Mississippi were at Marks and Walnut. In Texas, he served as pastor of Central Church, Livingston; First Church, Humble; First Church, Refugio; and Baptist Temple of Corpus Christi. He was widely used as an evangelist.

He received his education at Mississippi College, Southwestern Seminary, and The University of London, England.

He is survived by his wife, Mrs. Esther Hicks Cole of Humble, Texas, and six children: Mrs. James H. Petree of Paris, Texas; L. Bush Cole of Nashville, Tennessee; Mrs. R. W. Mitchell of Houston, Texas; Rev. G. W. Cole of Worth, Texas; Chaplain Newton V. Colt, Randolph Air Force Base, Texas; and L. Stacy Cole of Fremont, California. There are twenty grandchildren, and one great-grandchild.

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# SUNDAY SCHOOL LESSON

THE INTERNATIONAL LESSON ———— LIFE AND WORK CURRICULUM ————

Jesus Teaches God's Judgment No Place For Sin

By Clifton J. Allen  
Matthew 13:1-11

We remind ourselves of the main thrust of the lessons for this unit. We are seeking a better understanding of God's revelation of himself through Jesus Christ, and particularly through great teachings of Jesus which reveal God's redemptive purpose. One important area of Jesus' teaching has to do with the fact of God's judgment. The collection of parables recorded in Matthew 13 impressed the truth that the kingdom of God involved divine judgment. Jesus came not to judge the world but to save the world. Even so, he was the medium of God's judgment by his teachings, his deeds, and his death; and he will be the medium of God's final judgment at the end of the age.

The Lesson Explained  
Evil Is At Work  
Verses 24-30

The parable of the tares is a simple story. Jesus described a life situation. A man sows wheat in his field. During the night, an enemy came and sowed weeds—darnel, a very obnoxious and slightly poisonous weed—in along with the wheat. At first, the grain and weed plants looked alike. Later the nature of the weeds was obvious. But any attempt to eradicate them during the time of growth would have destroyed the wheat. The separation would have to wait for the harvest, and then the wheat would be saved and the tares destroyed.

Judgment Will Come  
Verses 36-42

Jesus was declaring that evil is always present. A hostile power is at work in the world seeking to thwart the purposes of God, seeking the ruin of the people of God. Therefore, Christians are not to be surprised by the presence of evil in the world order. The works of evil may not be recognized in the early stages of development; they may not be recognized in later stages as to the measure of their wickedness or strength. But, sooner or later, their nature comes out. The people of God must live and grow, and fulfill their mission, in a world order in which the presence of evil is a raging power and vicious enemy.

We are not to conclude that Jesus

teaches that we are to tolerate evil as though nothing can be done about it or that we are to be reconciled to the works of the devil in the world. We are to seek in every possible way to be light which will drive back the darkness and to be salt which will prevent decay and corruption. We are to seek by witness and work, by prayer and watchfulness, to resist and to restrain every evil practice and every evil influence in the world. But the purpose of the parable of the tares was meant to teach a central truth. At the proper time, there will be separation. The Son of man will come in judgment. The sons of the evil one will come to torment. The sons of the kingdom will be with the Father forever.

## Judgment Calls For Response

The truth of the kingdom calls for hearing and obedience: whoever has ears, let him hear and obey. The kingdom of God is a dynamic force: it is meant to be a growing and transforming force in one's life. Not to respond to his force and experience its blessing is to be judged unworthy of its life. The kingdom of God is supreme treasure. To refuse this treasure is to be judged unworthy of the salvation of Christ and of service in his kingdom. The kingdom of God involved separation. If one rejects the kingdom, he separates himself from the kingdom of God and dooms himself to destruction.

Truths to Live By  
Christians must live in the presence of evil. — We need not concern ourselves with a philosophic question. Why did God allow evil to come into the world? God has provided redemption through Jesus Christ, and all who have receive him as Lord and Saviour are delivered out of the power of evil into the liberty of the children of God. What then is our duty? We ought not to walk in the ways of evil. We ought to resist the temptation to evil, with all the resources of moral purpose, and pray for spiritual strength to overcome evil. We ought to minister to persons who suffer from the ravages of evil.

Delays in judgment should not be misinterpreted. — Man's ways are not God's ways. And God's delays in judgment should never cause righteous men either to want to see God's judgment executed or to doubt that he will in the right time and the right way act in judgment. God is forbearing in judgment because he does not wish anyone to perish but rather that everyone should come to repentance. Judgment does come in the end. — Whether the final judgment comes soon or late, it will surely come. Every man shall give an account of the deeds of his life.

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Romans 6:1-23  
By Bill Duncan

In the study of Romans we begin to look at the doctrine of sanctification, about which there is much confusion. There are certain groups which hold that sanctification is extreme emotionalism and who make claims of sinless perfection. On the other hand there are those who hold such high standards for sanctification that it is impossible to obtain. Dr. Allen says that there are many who are content to think sanctification is a doctrine to be believed rather than a quality of living to be achieved.

One very noted Baptist writer says that sanctification has two parts (1) Every Christian is sanctified in the sense that he is set apart or dedicated to the purpose and service of God by his conversion experience. (2) Every Christian ought to be in the process of becoming more righteous in Christ - likeness. The Christian is under obligation to demonstrate to the world the quality of his new life.

Paul talks about the doctrine of sanctification. Criticism had come to him because of his strong doctrine of salvation by grace. Some said, "Grace encourages sin," (6:1-14) and others said, "It allows sin" (6:15-7:6). There must be shown the idea that there is no place for sin in the life of the believer. A person will not live a perfect life, but there is nothing to encourage or allow sin in the real life of the believer.

Grace Encourages Righteousness  
6:1-14

A Christian has a new heart given to him, and also a right standing with God. Baptism is used as a pictorial representation of what has happened to the Christian spiritually. Baptism is a believer's confession of having died to sin and having been

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A person is a slave to that which he gives obedience or to that which he recognizes as his master. There are two masters — sin and righteousness. When one repents of unbelief

(Continued on page 8)

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Devotional

# The Scripture Gives Us Three Imperatives We As Christians Should Act On -- Come -- Tarry -- And Go

By William H. Sellers  
Director of Circulation and Advertising  
The Baptist Record

COME—"Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." (Matthew 11:28-30)



The invitation to "COME unto me" is extended to all. All through the scriptures we find it. God's invitation to Noah was to COME, and all his household, to enter the ark. Christ said, "Suffer little children to COME unto me and forbid them not; for of such is the kingdom of God." He has invited the weary, the heavyladen, whosever will, to COME. He invites us to COME praying, making our supplications known unto God. To the sin-laden, Christ says COME for salvation and a peace that passeth all understanding.

WE COME FOR TEACHING—"Follow me, and I will make you fishers of men." Christ bade the apostles to COME after Him so He might teach them to carry on His work on earth. This same invitation is extended to us as He says to us through the scriptures: "If any man will COME after me, let him deny himself, and take up his cross, and follow me. (Matt. 16:24) "For whosoever will save his life shall lose it and whosoever shall lose his life for my sake shall find it."

WE COME TO PRAISE HIM—COME into His presence with singing and praise.

Ultimately, only by COMING to Christ can we enter into the Kingdom of Heaven. "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation but is passed from death unto life."

TARRY—"And, behold, I send the promise of my Father upon you; but TARRY ye in the city of Jerusalem until ye be endued with power from on high." (Luke 24:49)

He bids us to TARRY in His presence and to TARRY with one another. WE TARRY in worship and communion. He bids us to TARRY in prayer: If we TARRY and meditate, we can commune with God and talk with Him. In this way, we will have more than a one-sided conversation, for through TARRYING awhile in prayer we will hear Him speak to us. Thorough this TARRYING in prayer, He may bring to our minds some lost person to whom we should witness about becoming a Christian. Perhaps He will cause us to remember the sorrowing and sick unto whom we should be taking time to minister.

He bids us to TARRY for power—"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

GO—"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always even unto the end of the world." (Matt. 28:19-20)

GO—helping others with their burdens, their sorrows, their sicknesses. GO helping the poor and needy. GO into the highways and hedges throughout this land and other lands, seeking the lost and telling them of the Gospel of Christ. It has been said that evangelism is urgent business. "We must lead men to God with the skill of a surgeon, the finesse of an artist, the energy of an athlete, the tactful persistence of a good salesman, and the compassion of Christ who gave his life that all men might be saved. We must GO with faith and confidence.—We must GO with love and forgiveness.—We must GO with knowledge and understanding.—We must GO prepared."

Read Ephesians 6:12-20.



SHOWN in preliminary planning session for the February 9-14 Religious Emphasis week at William Carey College, are three of the members of the Nominating Committee whose job is to select the student and faculty workers for the week. David Trammell, seated, examines reports from last year's special week. Standing at rear are Tim Thomas, left, and Dorman Laird. Dr. J. P. Allen of Fort Worth, Texas will be the guest on campus to lead this year's emphasis. He is director of audiences analysis for the Radio and Television Commission.

## Carey's Annual RE Week To Feature Dr. J. P. Allen As Guest Speaker

Annual Religious Emphasis Week has been scheduled at William Carey College for February 9 - 13. According to Dorman Laird, director of student activities, special programs will begin at 10 A.M. on Monday, February 9, and end at 10 A.M. on Friday, February 13. Two of the morning sessions will use the regular chapel hour while three will be extra sessions set aside for the Religious Emphasis Week. Three evening programs of unusual interest have been planned.

Dr. J. P. Allen, recently appointed to the position of Audience Analysis for the Southern Baptist Radio and Television Commission, will be the guest campus speaker. Until last month, Dr. Allen has served for many years as pastor of the very large Broadway Baptist Church in Fort Worth, Texas.

On Monday night of Religious Emphasis Week, there will be a coffee house held in the main dining hall of Wilkes Hall. Various forms of folk music and discussions on religion will occur during this opening day. On Tuesday night there will be a panel

discussion following a film dealing with the church and contemporary society. Different denominational leaders will participate.

On Wednesday afternoon a faculty tea and forum have been planned with Dr. Allen leading a discussion dealing with the distinctive nature of faculty on a denominational campus. On Thursday evening the Baptist Student Union choir will present the popular folk religious musical, "Tell It Like It Is."

Though some would keep Christ and his church uninvolved in the burning issues of our time, he brushes aside the restraining words of his disciples. He tells us, as he told Peter, that he must go to the city. — Dr. Don B. Harbuck in "Broadman Comments, 1970," Broadman Press.

The heart of the matter is this: saving faith gives evidence of itself in good works. If there is no evidence of one's Christian experience of salvation, there is no eternal life. — B. J. Chitwood in "A Faith That Works," Broadman Press.



## MC's New Organ Is Memorial Gift

ORGAN DIGNITARIES—Mr. and Mrs. Harrison P. St. John (center of Brooksville) were on hand Sunday at Mississippi College for the dedication of the new \$50,000 Moller pipe organ recently installed in the Provine Chapel. The instrument was a gift of the St. John's as a memorial to his parents, D. T. and Sallie Love St. John. On the left is Dr. R. A. McLemore, president emeritus of the college, who secured the gift, while Dr. Lewis Nobles, college president, is at the right. Bill Trotter, assistant professor of organ at the college, was featured in recital as part of the dedication ceremonies.—(MC Photo by Joe Lee)



## BMC Girls Sell Candy For "March Of Dimes"

STUDENTS of Blue Mountain College are selling candy and large identification badges for "THE MARCH OF DIMES." Brenda Lee Moore of Tampa, Fla., senior, is chairman of "THE MARCH OF DIMES" sales. Left, Mary Clay of Marion, Ark., pins a large badge on Sandra Childers of Ripley, center, while Brenda Lee Moore, right, makes candy sale to Miss Childers. The total amount collected to date is \$198.00. The climax of the BMC drive for "THE MARCH OF DIMES" will be a penny dinner to be served in Ray Dining Hall.



## Raymond Licenses Two

Raymond Church recently licensed to the gospel ministry two young men from its membership, Ferrell McLendon, left, of Raymond and Travis Johnston, right, of Yazoo City. Both are students at Hinds Junior College.

Ferrell, the son of Mr. and Mrs. Louis McLendon, attended school through junior high in New Orleans and completed high school in Raymond. Becoming a Christian at 12, he dedicated his life to the ministry at 15. For three years he has served as R. A. counselor.

He lettered in football two years, was voted best lineman in 1968, was elected president of the student body, and is now day student representative of B.S.U. at Hinds.

Travis graduated from a Vocation- al Division of Hinds Junior College to study radio and TV. Finishing this course in 1969 and feeling the calling to the ministry, he enrolled in the academic program of the college. He has served on the B.S.U. executive council for the entire time at Hinds Junior College. During the past summer he was elected president of the staff council at Gulfshore Assembly. He was converted and joined the First Baptist Church of Yazoo City in 1959.

Both Ferrell and Travis are available for supply or school - time pastorate. For reference Dr. Curtis R. Ellis, pastor of Raymond Church may be contacted.

## Layman's Day, Shady Grove

Shady Grove Church, Hazlehurst observed Layman's Day, January 25. The day began with a breakfast prepared by the men. The men filled the choir for both services and brought special music.

At the morning service, four laymen gave testimonies: Joe Keywood, "Why I Joined the Baptist Church"; Joe Baner, "Why A Christian Should Attend Church"; Harry Rutledge, "Why I Believe in Tithing"; and Ray Taylor, "Parental Responsibilities."

The evening service also consisted of four laymen's messages: Phil Calhoun, "My Personal Belief of Consistent Witnessing"; Marvin Parker, "Why Church-Life Is Important to Me"; Jerry Holliday, "Daily Life of a Christian"; Dean Higdon, "Five Reasons Why I Know God Is Real."

The pastor is Rev. Glen Schilling.

## Former Mississippian Is Pastor

## New Church Building Opens In Massachusetts

An eight-year-old dream of moving into their own building materialized Dec. 21, 1969, for the Calvary Baptist Church, Framingham, Massachusetts, (which has now been renamed First Baptist Church, Sudbury.)

Born in 1961 when a group of five met at the Wayside Motel, Sudbury, the church has for the past five years met in a borrowed one-room building.

In July, 1967, the newly arrived pastor, a former Mississippian, Rev. Gordon H. Sather, challenged the membership (then 48 persons) to pay off the remaining \$15,000 indebtedness to build on the lot and to proceed with plans to build. In the subsequent 30 months, the church has paid off the lot indebtedness, purchased a pastor's home, and moved into the new \$108,000 building. Located in Sudbury, three miles from its former meeting place, the building provides that town

space with 16 classrooms provides for 208 in Sunday school. Current enrollment of Sunday school stands at 157. It is anticipated that the growth seen in the past 30 months, in excess of 125 per cent, will be repeated in a matter of months.

Many churches have helped to provide support for this project. Severn Valley Baptist Church, Elizabethtown, Ky. gave \$7,200 over a three-year period.

Underwriting the repayment of the first note through the Home Mission Board are First Baptist, Columbus, Park Avenue, Memphis; Calhoun Miss.; North Peachtree, Atlanta, Ga.

The building provides for 180 in the sanctuary with overflow provision of an additional 100. The educational

## Trip to Rock Music —

(Continued from page 5)

made decisions and many thousands more were either invited to Christ or given a tract.

This movement is a new thing in America but one of the greatest mission fields we have. At all hours of the day and night people would come to the "spirit tent" and want to talk about Christianity. The response we had was unbelievable and was a real miracle of the Lord.

In conclusion, let me urge all Christians not to look down at someone because his hair is longer than normal or his habits and ways of living are different. One reason for this hippie movement is the notion that many of them have in feeling that no one cares for them or loves them.

Secondly, don't believe the pessimists when they cry out that the church is dead. It was never more alive than those three days and nights at a Hippie Rock Music Festival in November of 1969. Only the power of God could cause so many people to "drop out to sin, tune in to God, and turn on to Jesus."

Finally, pray that God will use you to witness openly and boldly to all individuals. God is not willing that any should perish and we have the wonderful privilege of telling all people of all backgrounds about Jesus Christ. When we "tell it like it is" then God will "use us where we are."

Programs flowing into one another provide freedom for extending and shortening activities according to pupil response. — Phyllis Woodruff Sapp in "50 Programs for Pre-Teens," Broadman Press.

Church, Calhoun, Ky.; First, Clinton, Miss.; West University, Houston, Tex.; and the Townsend Foundation of Florence, Miss. Other churches and individuals and foundations have also helped.

The Framingham story probably would not have had even a beginning had it not been for the support of the Cooperative Program and the vision of the Home Mission Board in making available a pastor's supplement.

Says Pastor Sather, "New England is surely the place 'where the action is' for Southern Baptists, and Framingham is happy to be a thrilling part of that action."



## Woman Pastor In Sweden

Miss Merion Johansson, serving two churches in the east Central area, is one of four full-time women pastors in the Baptist Union of Sweden. She feels that the task of a woman pastor is the same as that of a man. Neither her congregations nor male ministers display any prejudice toward her, she says. She likes to "preach Jesus Christ" and to know her message has been understood. A married woman and mother serves as a part - time, but regular, pastor in another small church in the Swedish union. With 470 churches, the union is still dominated by male pastors.

Miss Johansson's load would be greatly eased if she had an automobile. In summer, she bicycles from her Avesta apartment to churches in both places. In winter, she walks for 20 minutes to get from her apartment to the study in the Avesta church.

It's a 20-minute bus ride to Krylbo. Long intervals between buses force her to adjust her schedule to the bus company's timetable. She preaches twice a month in each church. (EBPS Photo by Theo Sommerkamp)

## No Place —

(Continued from page 7)  
and sin and turns to the way of righteousness, he chooses Christ as Lord and he becomes a slave of righteousness. Man is freed from the master of sin that had enslaved him, but out of necessity, because of human weakness, and for the need for true freedom, the Christian volunteers to submit to the Lord of righteousness.

The way of sin did not recognize the obligation to righteousness or respond to the demands for purity and love. But in Christ the Christian chooses to obey.

When one is the servant of sin, then he is in a state of death to God and all righteousness. But when one receives the gift of God, which is salvation, he is given the eternal life that begins now. This gift is free through Jesus. He not only made it possible, but he is the one who gives it to the believer. If one does not accept the true life he shall suffer the second death which is eternal punishment.

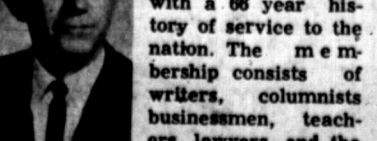
God calls that each one of us renounce sin in the life of the believing heart. Sin always hurts and ruins. Because we love God we want our lives to be like Him. There is no place for tolerance of sin in the believer's heart. Some will compromise but they always lose.

What we need to do is ask for the forgiveness of God when we sin and walk in the newness of life. We need to show that new life that is within Christians. When we sin we always pay the wage. Sin is costly. It will cost the Christian's influence, unless the sin is repented of, and removed by God's forgiveness.

## Carpenter Named To Platform Group

Howard Carpenter of Northwest Mississippi Junior College, Senatobia, (picture) has been elected to membership in the International Platform Association, with offices in Cleveland, Ohio. IPA is an organization with a 66 year history of service to the nation. The membership consists of writers, columnists, businessmen, teachers, lawyers, and the organization provides speakers on a world - wide basis for groups of various types and interests.

Mr. Carpenter has received numerous other honors in recent years, including Teacher of the Year, Mississippian of the Year, listed in Community Leaders of America, Outstanding Civic Leaders of America.



## Off The Record

### TOP LEVEL MATTER

A well-dressed lady stepped on an elevator in an office building and told the operator she wished to be taken to the ninth floor. "Whom did you wish to see on that floor?" asked the operator courteously. Drawing herself up, the woman stared at him and asked, "What business is that of yours?" "None, madam," he replied, "but there are only eight floors in this building."

In the old days a man worked on and on. He had tired blood, but he didn't know it.

A story is told that during the war Louis Montbatten conducted an inspection tour of his command in the Indo-China-Burma theatre. At an outpost, he stopped to talk to a Negro soldier. "Are you Indo - Chinese?" asked Lord Montbatten.

"No, suh," the GI replied. "Ah's outdo' Alabama."

### WRONG ANSWER

Friend: "You look all broken up." College student: "I wrote home for money for a study lamp."

Friend: "So what?" College student: "They sent the lamp."

### DEMURE DEMURRER

A little old lady entered a department store. Instantly a band began to play, an orchid was pinned on her dress, a \$100 bill put in her hand. She found herself being photographed from all sides and TV cameras beamed down on her.

"You're our one millionth customer," the master of ceremonies told her, smiling broadly. "And now can you tell us what you came here for today?"

"Yes," said the little old lady. "I'm on my way to the complaint department."

### PROGRESS?

Around the turn of the century people were amazed when someone drove 20 miles per hour. They still are.

### LESSER DISASTER

There was an earthquake once which frightened the inhabitants of a certain town. One couple sent their little boy to stay with an uncle in another part of the town, explaining the reason for the lad's unexpected visit. A day or two later the parents received this telegram: "Am returning your boy; send the earthquake."